

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2018-922529**  
Rec:\$35.00  
\$35.00 Pgs=2 11/20/2018 03:09 PM  
NATIONWIDE TITLE CLEARING INC.  
KAREN ELLISON, RECORDER

Parcel#:1220-20-001-063

When Recorded Mail To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

FNMA Loan No 1705734353  
NTC Loan ID 403387665

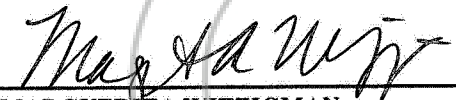


**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Deed of Trust is dated , made by **ANTHONY R. DIRITO** and recorded as **Book 1207 and Page 951**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 20th day of November in the year 2018  
WELLS FARGO BANK, N.A.

By:   
**MARGUERITA WITZIGMAN**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 403387665 2018-RPL3-PL4-SALE DOCR T201811-10:22:08 [C-2] EFRMNV1



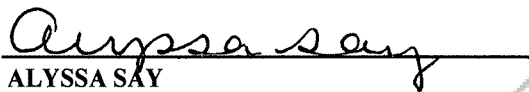
\*D0033927484\*

Parcel#:1220-20-001-063  
FNMA Loan No 1705734353  
NTC Loan ID 403387665



**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of November in the year 2018, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 403387665 2018-RPL3-PL4-SALE DOCR T201811-10:22:08 [C-2] EFRMNV1



\*D0033927484\*