DOUGLAS COUNTY, NV

RPTT:\$3233.10 Rec:\$35.00

\$3,268.10 Pgs=3

2018-922562

s=3 11/21/2018 01:38 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-27-002-009

RPTT: \$3,233.10

Recording Requested By: Western Title Company

Escrow No.: 099177-ARJ

When Recorded Mail To: Douglas B. Keith Paula K. Keith 1517 Chance Road Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

aeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Mary Fauria, Trustee of The Fauria Family Trust, dated February 6, 1991, as amended March 1, 2003 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Douglas B. Keith and Paula K. Keith, or their successors, as Trustees of The Keith Family Trust, dated February 20, 2015

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in Section 27, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 3-A-2, as set forth on Parcel Map for Alice L. Robertson Trust, filed for record in the office of the Douglas county Recorder on June 25, 1990 in Book 690, Page 3254 as Document No. 228752 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/11/2018

Grant, Bargain and Sale Deed - Page 2

The Fauria Family Trust, dated February 6, 1991, as amended March 1, 2003 STATE OF Newad SS COUNTY OF _ COUNTY OF

This instrument was acknowledged before me on Dovember 16. By Mary Fauria. ANU JANSE

Notary Public - State of Nevada

Appointment Recorded in Dougles County
No: 03-80889-5 - Expires Merch 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-27-002-009			
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK DATE OF R	CORDERS OPTIONAL USE ONLY IT/INSTRUMENT #: PAGE ECORDING:
2	i) Other	-	<u></u>	
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu	Property: re Only (value of	\$829,000	0.00
prope			-	
	Transfer Tax Value:		\$829,000	0.00
	Real Property Transfer Ta	x Due:	\$3,233.1	0
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:			
5.	5. Partial Interest: Percentage being transferred: 100 %			
Purs	parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the B	if called upon to substance of any claimed exemp the tax due plus interest	itiate the info ition, or other at 1% per mo	ir information and belief, and can be rmation provided herein. Furthermore, the determination of additional tax due, may onth. severally liable for any additional amount
Sign	ature X QUIVO	2	_Capacity _Capacity	(18670W)
Print	SELLER (GRANTOR) INFO (REQUIRED) t Mary Fauria, Truste	ORMATION e of The Fauria Family	7 7	GRANTEE) INFORMATION ED) Douglas B. Keith and Paula K. Keith, or
Nam	e: Trust, dated Februar March 1, 2003	ry 6, 1991, as amended		their successors, as Trustees of The Keith Family Trust, dated February 20, 2015
Addı	ress: 1271 #5 Redwood C	Circle	Address:	1517 Chance Road
City:	Gardnerville		City:	Gardnerville
State	: NV Z		State:	NV Zip: 89410
COM	IPANY/PERSON REQUEST	FING RECORDING		
	(required if not the seller or buyer	r)		
Print	Name: eTRCo, LLC. On beha	of Western Title Compa	any F	Ssc. #: <u>09</u> 9177-ARJ
Addr	ess: Douglas Office 1362 Highway 395, S			227 27 7 1 3430
City/	State/Zip: Gardnerville, NV !		MAY BE REC	ORDED/MICROFILMED)
				/