2018-922569

Rec:\$35.00 Total:\$35.00

11/21/2018 01:41 PM

PINE VIEW ESTATES HOA

Pas=3



KAREN ELLISON, RECORDER

E07

## WHEN RECORDED, RETURN TO:

APN: # 1121-05-511-022

Pine View Estates Home Owners Association c/o Dyer Lawrence, LLP Attn: Frank Flaherty 2805 Mountain Street Carson City, NV 89703

## **GRANTEE/MAIL TAX STATEMENTS TO:**

Pine View Estates Home Owners Association Box 1419 Gardnerville, NV 89410

The undersigned hereby affirms that there is no Social Security number contained in this document.

## **QUITCLAIM DEED**

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to Pine View Estates Home Owners Association, all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

Sewage Disposal Area/Open Space, as set forth on the Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 2, filed in the office of the Douglas County Recorder on April 17, 2001, in Book 0401, Page 4191, File No. 512460; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883.

APN: 1121-05-511-022

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

111

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Signature page follows.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand this 2018.

PINE VIEW ESTATES HOME OWNERS ASSOCIATION, AS TRUSTEE

Douglas G. Stimpson, Pres.

STATE OF NEVADA )

) ss.

COUNTY OF CARSON )

On this \_C day of November, 2018, personally appeared before me, a Notary Public, Douglas G. Stimpson, known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the foregoing instrument on behalf of the above-identified Grantor, PINE VIEW ESTATES HOME OWNERS ASSOCIATION, a Nevada non-profit corporation.



NOTARY PUBLIC

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) APN: # 1121-05-511-022	/\
b)	\ \
c)	\ \
d)	\ \
2 T	\ \
2. Type of Property:	. \ \
a) ☐ Vacant Land b) ✓ Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other	No. 10
	X
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value:	\$ \$0.00
Real Property Transfer Tax Due:	\$.\$0.00
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090, Secti	on # /
b. Explain Reason for Exemption: Transfer witho	ut consideration to or from a trust.
5. Partial Interest: Percentage being transferred: 100	0.00
5. Tartial interest. Tercentage being transferred. 100.0 76	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantial	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at	
result in a periority of 1070 of the tax due plus interest at	70 per monun.
Pursuant to NRS 375 030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
2 1/2 8+	
Signature Signature	Capacity Grantor
Signature	Capacity
/	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Pine View Estates Home Owners Association Pri	nt Name: PV H0A.
	dress: P.O. 120X 1419
City: Gardnerville Cit	
State: Nevada Zip: 89410 Sta	4 44 4 10
State. 110 State	2.p
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	•
	scrow #
Address: 2805 Mountain Street	
City: Carson City State: Nevac	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	