DOUGLAS COUNTY, NV Rec:\$35.00

2018-922570 Total:\$35.00

11/21/2018 01:41 PM

PINE VIEW ESTATES HOA

Pgs=3



KAREN ELLISON, RECORDER

E07

WHEN RECORDED, RETURN TO:

APN: # 1121-05-512-023

Pine View Estates Home Owners Association c/o Dyer Lawrence, LLP Attn: Frank Flaherty 2805 Mountain Street Carson City, NV 89703

GRANTEE/MAIL TAX STATEMENTS TO:

Pine View Estates Home Owners Association Box 1419 Gardnerville, NV 89410

The undersigned hereby affirms that there is no Social Security number contained in this document.

QUITCLAIM DEED

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to Pine View Estates Home Owners Association, all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

> Open Space, as set forth on the Amended Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 3, filed in the office of the Douglas County Recorder on September 10, 2002, in Book 0902, Page 2510, File No. 551762; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883.

APN: 1121-05-512-023

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

III

Signature page follows.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand this 12 day of November, 2018.

PINE VIEW ESTATES HOME O	WNERS ASSOCIATION, AS
TRUSTEE	\ \
\bigcap	\ \

By: Douglas G. Stimpson, Pres

STATE OF NEVADA)
) ss.

COUNTY OF CARSON)

On this 10 day of November, 2018, personally appeared before me, a Notary Public, Douglas G. Stimpson, known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the foregoing instrument on behalf of the above-identified Grantor, PINE VIEW ESTATES HOME OWNERS ASSOCIATION, a Nevada non-profit corporation.



NUMA CONT NOTARY PUBLIC

STATE OF NEVADA	
DECLARATION OF VALUE	,
1. Assessor Parcel Number(s)	^
a) APN: # 1121-05-512-023	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Res.	\ \
· · · · · · · · · · · · · · · · · · ·	FOR RECORDERS OPTIONAL USE ONLY
e) 🔲 Apt. Bldg f) 🔲 Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) U Other	
	
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$\$0.00
real Property Transfer Tax Bue.	Ψ.ΨΟ.ΟΟ
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Second	tion # 7
b. Explain Reason for Exemption: Transfer with	but consideration to or from a trust.
b. Explain reason for Exemption.	
5. Partial Interest: Percentage being transferred: 100) O 04
5. Tartial interest. Tercentage being transferred. 100	7. <u>0</u> /8
m	alter a Consideration and the NIDC 275 OCO and NIDC
The undersigned declares and acknowledges, under pen	
375.110, that the information provided is correct to the	
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at	1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
and the Contraction of the Contr	Capacity Grantor
Signature 9	Capacity Grantor
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	O (1) - •
	int Name: PV HDA
	Idress: 1.0.150x 14.19
City: Gardnerville City:	ty: <u>Navanervile</u>
State: Nevada Zip: 89410 Sta	ate: <u>J ///</u> Zip: 89410
	•••
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #
Address: 2805 Mountain Street	
City: Carson City State: Neva	
(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDED/MICROFILMED)