Rec:\$35.00 Total:\$35.00 2018-922583 11/21/2018 01:59 PM

PINE VIEW ESTATES HOA

Pgs=3



KAREN ELLISON, RECORDER

E07

WHEN RECORDED, RETURN TO:

James E. Bentson 101 N. Bayside Dr. Laguna Beach, CA 92660

APN: # 1121-05-510-023

GRANTEE/MAIL TAX STATEMENTS TO:

James Bentson 123 Mark Street Gardnerville, NV 89410

The undersigned hereby affirms that there is no Social Security number contained in this document.

QUITCLAIM DEED

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to James Bentson, an unmarried man., all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

Lot 4, as set forth on the Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 1, filed in the office of the Douglas County Recorder on April 6, 2000, in Book 0400, Page 926, File No. 489475; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

APN: 1121-05-510-023

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

///

///

Signature page follows.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand this <u>19</u> day of November, 2018.

		PINE VIEW ESTATES HOME OWNERS ASSOCIATION, AS TRUSTEE By: Douglas G. Stimpson, Pres.
STATE OF NEVADA)	
COUNTY OF CARSON) ss.	
Stimpson, known (or proved acknowledged to me that he) to me to b executed t	, 2018, personally appeared before me, a Notary Public, Douglas Goe the person whose name is subscribed to the above instrument who he foregoing instrument on behalf of the above-identified Grantor ERS ASSOCIATION, a Nevada non-profit corporation.
BREANA ON MOTARY FOR THE OFFI	UBLIC IEVADA xpires: 5-26-19 (f)	Breana Cook NOTARY PUBLIC 8

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) APN: # 1121-05-510-023	
b) c)	\ \ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
	NOTES:
i) L Other	A T
	. 00.00
3. Total Value/Sales Price of Property:	\$ \$0.00
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value:	\$ \$0.00
Real Property Transfer Tax Due:	\$.\$0.00
4 If Francisco Claimed	
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Sec	tion # 7
b. Explain Reason for Exemption: Transfer with	out consideration to or from a trust.
o. Explain reason for Exemption.	
5. Partial Interest: Percentage being transferred: 100	0.0%
The undersigned declares and acknowledges, under per	alty of periury pursuant to NRS 375 060 and NRS
375.110, that the information provided is correct to the	hest of their information and helief and can he
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at	
result in a genalty of 1070 of the tax due plus interest at	170 per monur.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	y and severally liable for any additional amount owed.
Signature 1/2	Capacity Grantor
	/ - /:
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	1 D. /
	int Name: <u>James Bentson</u>
	idress: 123 Mark Street
	ty: Gardnerulle
State: Nevada Zip: 89410 St	ate: Nevada Zip: 89410
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #
Address: 2805 Mountain Street	
City: Carson City State: Neva	da Zip: 89703
CITY. Odršon Orty Siale. Nova	VID: 00,00