DOUGLAS COUNTY, NV Rec:\$35.00

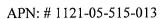
2018-922588

Total:\$35.00

11/21/2018 01:59 PM

PINE VIEW ESTATES HOA

Pgs=3





KAREN ELLISON, RECORDER

E07

WHEN RECORDED, RETURN TO:

Tracey M. Reay 142 Hixon Dr. Coleville, CA 96107

GRANTEE/MAIL TAX STATEMENTS TO:

Tracey M. Reay 142 Hixon Dr. Coleville, CA 96107

The undersigned hereby affirms that there is no Social Security number contained in this document.

QUITCLAIM DEED

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to Tracey M. Reay, a married woman as her sole and separate property, all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

Lot 151, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 5, filed in the office of the Douglas County Recorder on July 26, 2004, in Book 0704, Page 10502, File No. 619666; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

APN: 1121-05-515-013

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

III

///

PINE VIEW ESTATES HOME OWNERS ASSOCIATION, AS

	By: Douglas G. Stimpson, Pres.
STATE OF NEVADA) ss.
COUNTY OF CARSON	
Stimpson, known (or proved acknowledged to me that he	NOTART FUBLIC

	E OF NEVADA		
	ARATION OF VALUE	•	
1.	1	\wedge	
	a) APN: # 1121-05-515-013 b)		
	c)	\ \	
	d)	\ \	
	u)	\ \	
2.	Type of Property:	\ \	
2.	a) Vacant Land b) ✓ Single Fam. Res.	\ \	
		FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE	
	e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:	
	g) Agricultural h) Mobile Home	NOTES:	
	i)	A A	
2	Trad I Walter (Calas Deira a C December)	s\$0.00	
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	(\$0.00	
	Transfer Tax Value:	\$\$0.00	
	Real Property Transfer Tax Due:	\$.\$0.00	
			
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 375.090, Secti	on # <u>7</u>	
	b. Explain Reason for Exemption: Transfer without	ut consideration to or from a trust.	
5	Partial Interest: Percentage being transferred: 100	0.04	
J.	ratial interest. refeeling being transferred. 100	<u></u> %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
	5.110, that the information provided is correct to the b		
	ported by documentation if called upon to substantiat		
	ties agree that disallowance of any claimed exemption		
	ult in a penalty of 10% of the tax due plus interest at :		
	-/ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	1.	
Pursual	nt to INRS 375.03, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.	
	$A \times A \times A = $	Canacity Grantor	
Signati	ure	Capacity Grantor	
City of		Same and a second	
Signati	ure	Capacity	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
		· · · · · ·	
The		nt Name: Tracey M. Kears	
76.		dress: 142 Hixon Dr. O	
City:	Gardnerville Cit		
State: 1	Nevada Zip: 89410 Sta	te: <u>CH</u> Zip: <u>96107</u>	
COMP	ANY/PERSON REQUESTING RECORDING		
0	required if not the seller or buyer)		
Print N		scrow #	
	s: 2805 Mountain Street		
City:	Carson City State: Nevad		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			