DOUGLAS COUNTY, NV

Rec:\$35.00

2018-922605 11/21/2018 02:18 PM

Total:\$35.00

Pgs=3

PINE VIEW ESTATES HOA



KAREN ELLISON, RECORDER

APN: # 1121-05-510-027

## WHEN RECORDED, RETURN TO:

First American Title Insurance Company Attention: Debra J. Look 5 First American Way Santa Ana, CA 92707

## **GRANTEE/MAIL TAX STATEMENTS TO:**

Diane P. Blair 118 Mark Street Gardnerville, NV 89410

The undersigned hereby affirms that there is no Social Security number contained in this document.

## **QUITCLAIM DEED**

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to Diane P. Blair, an unmarried woman, all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

> Lot 9, as set forth on the Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 1, filed in the office of the Douglas County Recorder on April 6, 2000, in Book 0400, Page 926, File No. 489475; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

Commonly known as: 118 Mark Street, Gardnerville, Nevada 89410 APN: 1121-05-510-027

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WH 2018.	EREOF, the said Grantor has	s hereunto set its hand this 19 day of November,
	TRUSTEE  By:	TATES HOME OWNERS ASSOCIATION, AS
STATE OF NEVADA	) ) ss.	
COUNTY OF CARSON	)	
Stimpson, known (or proved acknowledged to me that he	) to me to be the person whose executed the foregoing instru	appeared before me, a Notary Public, Douglas G. the name is subscribed to the above instrument who rument on behalf of the above-identified Grantor, ON, a Nevada non-profit corporation.
BREANA NOTARY STATE OF My Commission & Certificate No	PUBLIC NEVADA	lana Coor

STATE OF NEVADA	
DECLARATION OF VALUE	
<ol> <li>Assessor Parcel Number(s)</li> <li>a) APN: # 1121-05-510-027</li> </ol>	^
b)	
c)	\ \
d)	\ \
/ <del></del>	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Res.	\ \
c) Condo/Twnhse d) 2-4 Plex	EOD DECORDEDS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
	DATE OF RECORDING
ÿ, [−¬] ÿ / <b>−</b>	NOTES:
i)	77
2 Total Valua/Salas Drias of Dramarty	s\$0.00
3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$.\$0.00
4. If Exemption Claimed:	_ / /
a. Transfer Tax Exemption per NRS 375.090, Sect	tion #
b. Explain Reason for Exemption: Transfer without	out consideration to or from a trust.
5. Partial Interest: Percentage being transferred: 100	0.0%
The undersigned declares and acknowledges, under pen	alty of periury, pursuant to NRS 375,060 and NRS
375.110, that the information provided is correct to the	best of their information and belief, and can be
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemption	on, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest at	1% per month.
De standard of the standard of	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
Signature	Capacity Grantor
	Cupiety
Signature	Capacity
/*	· ————————————————————————————————————
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Pine View Estates Home Owners Association Pri	int Name: Diane, P. Blair
	Idress: 18 Mark Street
City: Gardnerville City	
	ate: 1 NV Zip: 89410
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #
Address: 2805 Mountain Street City: Carson City State: Neva	da Zip: 89703
(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDED/MICROFILMED)
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