Total:\$35.00



KAREN ELLISON, RECORDER

APN: # 1121-05-514-004

WHEN RECORDED, RETURN TO: First American Title Insurance Company

Attention: Debra J. Look 5 First American Way Santa Ana, CA 92707

GRANTEE/MAIL TAX STATEMENTS TO:

Carmen J. Gristi and Mary Grace Fesko, Trustees of The Power of Appointment Trust of the Gristi Family Trust dated May 4, 1994 110437 Highway 395 Coleville, CA 96107

The undersigned hereby affirms that there is no Social Security number contained in this document.

QUITCLAIM DEED

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to Carmen J. Gristi and Mary Grace Fesko, Trustees of The Power of Appointment Trust of the Gristi Family Trust dated May 4, 1994, all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

> Lot 88, as set forth on the Amended Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 4, filed in the office of the Douglas County Recorder on December 23, 2002, in Book 1202, Page 10400, File No. 561783; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

Commonly known as: 250 Mark Street, Gardnerville, Nevada 89410

APN: 1121-05-514-004

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. ///

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand this (2018) day of November, 2018.

TRUSTEE

PINE VIEW ESTATES HOME OWNERS ASSOCIATION, AS

	'	Douglas G. Stumpson, Pres. \
STATE OF NEVADA)) ss.	
COUNTY OF CARSON)	
Stimpson, known (or prove acknowledged to me that I PINE VIEW ESTATES H	ed) to me to be the ne executed the	2018, personally appeared before me, a Notary Public, Douglas G. he person whose name is subscribed to the above instrument who foregoing instrument on behalf of the above-identified Grantor, S ASSOCIATION, a Nevada non-profit corporation. Buana Government

STATE OF NEVADA			
DECLARATION OF VALUE			
1. Assessor Parcel Number(s)	^		
a) APN: # 1121-05-514-004			
b)			
c)	\ \		
d)	\ \		
a	\ \		
2. Type of Property:	\ \		
a) Vacant Land b) ✓ Single Fam. Res.			
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY		
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE		
/ [-]	DATE OF RECORDING:		
S, [S	NOTES:		
i)	AA II		
3. Total Value/Sales Price of Property:	\$ \$0.00		
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00		
Transfer Tax Value:	\$\$0.00		
Real Property Transfer Tax Due:	\$\$0.00		
4. If Exemption Claimed:			
a. Transfer Tax Exemption per NRS 375.090, Secti	on # <u>7</u>		
b. Explain Reason for Exemption: Transfer without	ut consideration to or from a trust.		
	<u> </u>		
5. Partial Interest: Percentage being transferred: 100	<u>.0</u> %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the b	est of their information and belief, and can be		
supported by documentation if called upon to substantiat			
parties agree that disallowance of any claimed exemption			
result in a penalty of 10% of the tax due plus interest at 1			
	The second secon		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.		
Signature	Capacity Grantor		
Signature	Capacity		
/			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
(REQUIRED)	(REQUIRED)		
	Andrew I Complete		
\	nt Name: Carmen J Grish		
	dress: 110437 Hahway 399		
City: Gardnerville City	+ 01 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1		
State: Nevada Zip: 89410 Sta	te:Zip:		
COMPANY/PERSON REQUESTING RECORDING			
(required if not the seller or buyer)			
	scrow#		
Address: 2805 Mountain Street	SCIUW #		
City: Carson City State: Nevad	a Zip: 89703		
(AS A PUBLIC RECORD THIS FORM MA)	Y BE RECORDED/MICROFILMED)		
/			