DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

2018-922631 11/21/2018 02:18 PM

PINE VIEW ESTATES HOA

Pas=3



F07

APN: # 1121-05-515-030

## WHEN RECORDED, RETURN TO:

First American Title Insurance Company Attention: Debra J. Look 5 First American Way Santa Ana, CA 92707

## **GRANTEE/MAIL TAX STATEMENTS TO:**

Dale G. Johnstone 24 Scott Street Gardnerville, NV 89410

The undersigned hereby affirms that there is no Social Security number contained in this document.

## **QUITCLAIM DEED**

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to Dale G. Johnstone, a married man as his sole and separate property, all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

Lot 158, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 5, filed in the office of the Douglas County Recorder on July 26, 2004, in Book 0704, Page 10502, File No. 619666; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

Commonly known as: 24 Scott Street, Gardnerville, Nevada 89410 APN: 1121-05-515-030

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand this <u>i</u> day of November, 2018.

TRUST<u>E</u>E

PINE VIEW ESTATES HOME OWNERS ASSOCIATION, AS

Douglas G. Stimpson, Pres.

STATE OF NEVADA	)	
	) ss.	
COUNTY OF CARSON	)	
Stimpson, known (or proved acknowledged to me that he	) to me to be the executed the	018, personally appeared before me, a Notary Public, Douglas G. he person whose name is subscribed to the above instrument who foregoing instrument on behalf of the above-identified Grantor, S ASSOCIATION, a Nevada non-profit corporation.
/ /		
BREANA COOL NOTARY PUBL STATE OF NEVA My Commission Expire Certificate No: 15-1	IC ADA () s: 5-26-19 ()	Balana Coo S NOTARY PUBLIC

	ARATION OF VALUE		
DECL.	Assessor Parcel Number(s)		
1.	a) APN: # 1121-05-515-030		$\wedge$
	b)		( )
	c)		\ \
	d)		\ \
	u)		\ \
2.	Tune of Droporty		\ \
۷.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Re	'S.	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OF	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PA	GE
	g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:	mov
	i) Other	NOTES.	TRUN-
	) <u> </u>	<i>→</i>	
3.	Total Value/Sales Price of Property:	s\$0.00	
۶.	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	\$\$0.00	
	Real Property Transfer Tax Due:	\$.\$0.00	
4.	If Exemption Claimed:	. \ / /	
	a. Transfer Tax Exemption per NRS 375.090.	Section #7	
	b. Explain Reason for Exemption: Transfer w	ithout consideration to or from	a trust.
5.	Partial Interest: Percentage being transferred:	<u> 00.0</u> %	
	e undersigned declares and acknowledges, under p		
	5.110, that the information provided is correct to t		
	ported by documentation if called upon to substan		
par	ties agree that disallowance of any claimed exem	ption, or other determination of	of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interest	at 1% per month.	
Duveno	nt to NRS 375.030, the Buyer and Sellen shall be joi	ntly and savarally liable for an	v additional amount owed
Tursua	int to 14K3 3/3.030, the Buyer and Senerishan be joi	ntiy and severally hable for all	additional amount owed.
Signati		Capacity G	rantor
~ B	The state of the s		<del></del>
Signati	ure	Capacity	
/			
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTE	E) INFORMATION
	(REQUIRED)	(REQUIRED	)
		Jalan F	lak mortana
76.	Tame: Pine View Estates Home Owners Association	Print Name: Dile T.	Johnstone
76	ss: <u>PO Box 1419</u>	Address: 24 Scott	STYPET
City:	Gardnerville	City: Maranery	70010
State:	Nevada Zip: 89410 .	State:	Zip: <b>39410</b>
COMP	ANY/PERSON REQUESTING RECORDING		
755	(required if not the seller or buyer)		
Print N	Jame: Dyer Lawrence, LLP	Escrow #	
	ss: 2805 Mountain Street		
City:	Carson City State: No	 evada	Zip: 89703
	(AS A PUBLIC RECORD THIS FORM		FILMED)