DOUGLAS COUNTY, NV Rec:\$35.00

2018-922642 11/21/2018 02:18 PM

Total:\$35.00

Pas=3

PINE VIEW ESTATES HOA



KAREN ELLISON, RECORDER

E07

APN: # 1121-05-513-006

WHEN RECORDED, RETURN TO:

First American Title Insurance Company Attention: Debra J. Look 5 First American Way Santa Ana, CA 92707

GRANTEE/MAIL TAX STATEMENTS TO:

Richard Padilla 10 Conner Way Gardnerville, NV 89410

The undersigned hereby affirms that there is no Social Security number contained in this document.

QUITCLAIM DEED

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to Richard Padilla, an unmarried man, all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

Lot 122, as set forth on the Amended Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 4, filed in the office of the Douglas County Recorder on December 23, 2002, in Book 1202, Page 10400, File No. 561783; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

Commonly known as: 10 Conner Way, Gardnerville, Nevada 89410 APN: 1121-05-513-006

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand this day of November, 2018.

PINE VIEW ESTATES HOME OWNERS ASSOCIATION, AS

		By: Douglas G. Stimpson, Pres.
STATE OF NEVADA)	
) ss.	(())
COUNTY OF CARSON) .	
Stimpson, known (or prove acknowledged to me that h	d) to me to be e executed the DME OWNED	2018, personally appeared before me, a Notary Public, Douglas G. the person whose name is subscribed to the above instrument who are foregoing instrument on behalf of the above-identified Grantor, RS ASSOCIATION, a Nevada non-profit corporation. NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC Public, Douglas G. The person whose instrument who are foregoing instrument on behalf of the above-identified Grantor, RS ASSOCIATION, a Nevada non-profit corporation.

	E OF NEVADA			
	ARATION OF VALUE			
1.	Assessor Parcel Number(s)	^		
	a) APN: # 1121-05-513-006	/\		
	b)			
	c)	\ \		
	d)	\ \		
		\ \		
2.	Type of Property:	\ \		
	a) Vacant Land b) Single Fam. Res.	\ \		
	c) Condo/Twnhse d) 2-4 Plex	TOD DESCRIPTION OF THE OWN IN		
		FOR RECORDERS OPTIONAL USE ONLY		
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:		
	g) Agricultural h) Mobile Home	NOTES: M +P OV		
	i) Other	AL KVA.		
2	Total Valua/Calas Drias of Dromantus	\$\$0.00		
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	(\$0.00		
	Transfer Tax Value:			
	Real Property Transfer Tax Due:	\$ <u>\$0.00</u>		
	Real Floperty Transfer Tax Duc.	\$.\$0.00		
	10D 41 01 1	\ / /		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Secti	ion # /		
	b. Explain Reason for Exemption: Transfer witho	ut consideration to or from a trust.		
		\		
5.	Partial Interest: Percentage being transferred: 100	<u>.U</u> %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375	5.110, that the information provided is correct to the b	pest of their information and belief, and can be		
	pported by documentation if called upon to substantiat			
	ties agree that disallowance of any claimed exemption			
	ult in a penalty of 10% of the tax due plus interest at			
103	and in a penalty of 1070 of the tax due plus interest at	170 per monur.		
Durena	nt to NRS 375.030, the Buyer and Seller shall be jointly	and saverally liable for any additional amount awad		
Tursua	ne to 14KS 375.030, the buyer and Schen shan be jointly	and severally habit for any additional amount owed.		
Signati		Capacity Grantor		
Signati		apacity		
a.		g / w		
Signati	ure	Capacity		
/	CELLED (OD ANTOD) INTODIAL TION	DUNCED (OD ANTERE) INTODA (ATION)		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
n		nt Name: Richard Padilla		
%				
76		dress: 10 Connex Way		
City:	Gardnerville Cit			
State: 1	Nevada Zip: 89410 Sta	te: <u>/ NV</u> Zip: <u>844/</u>)		
N	<u> </u>			
75.	ANY/PERSON REQUESTING RECORDING			
The same of	required if not the seller or buyer)			
		scrow #		
Address: 2805 Mountain Street				
City:	Carson City State: Nevac			
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				