

DOUGLAS COUNTY, NV
RPTT:\$1326.00 Rec:\$35.00
\$1,361.00 Pgs=4 11/21/2018 02:38 PM
ETRCO
KAREN ELLISON, RECORDER

APN#: 1220-16-610-024
RPTT: \$1,326.00

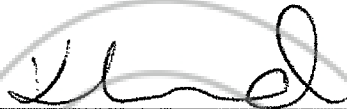
Recording Requested By:
Western Title Company

Escrow No.: 100610-TEA
When Recorded Mail To:
Seanna Reynolds
Mason Jackson
P.O. Box 6071
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Koah Inwood

Escrow
Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William B. Thompson and Valerie A. Thompson, husband and wife, as joint tenants with right of survivorship, and not as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Seanna Reynolds, a single woman and Mason Jackson, a single man as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 201 of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 1, 1965, in Book 1 of Maps, as Filing No. 28309, and Amended Title Sheet on June 4, 1965, as Filing No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/24/2018


William B. Thompson

Valerie A. Thompson by  her attorney in fact
Valerie A. Thompson

STATE OF Nevada }
COUNTY OF Douglas }ss

This instrument was acknowledged before me on

11/9/18

By William B. Thompson.


Notary Public

TRACI ADAMS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 69-1831-5 - Expires January 5, 2019

STATE OF NEVADA
COUNTY OF DOUGLAS

} s.s.

On 11/8/2018, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ronald G. Langlands, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Valerie A. Thompson and acknowledged to me that Ronald G. Langlands subscribed the name of Valerie A. Thompson thereto as principal and his/her own name as Attorney in fact.

WITNESS my hand and official seal.



NOTARY PUBLIC for said County and State



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-16-610-024

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$340,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$340,000.00
 Real Property Transfer Tax Due: \$1,326.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer
 Signature [Signature] Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: William B. Thompson and Valerie A. Thompson
 Address: 1346 Jobs Peak Dr
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Seanna Reynolds and Mason Jackson
 Address: PO box 6071
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 100610-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)