DOUGLAS COUNTY, NV

Rec \$35 00 Total \$35 00

2018-922666 11/21/2018 03.32 PM

NATIONWIDE LEGAL NEVADA LLC

Pgs=4

Recording Requested By Grantor

KAREN ELLISON, RECORDER

And When Recorded Mail To Sean R Kenney, Esq Fox Rothschild LLP 345 California Street, Suite 2200 San Francisco, CA 94104 (415) 364-5540

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 1320-33-401-11 1320-33-401-011

GRANT DEED

(Excluded from Real Property Transfer Tax under NRS Section 375 090)

The undersigned grantor declares under penalty of perjury that the following is true and correct

Real Property Transfer Tax is \$0,

This is a transfer under NRS Section 375 090 (7) pursuant to the applicable exclusion

Transfer without consideration to or from a trust

GRANTOR(S)

Allan R Glaser, an unmarried man

hereby GRANT(S) to Allan R Glaser, Trustee of the Allan Glaser Trust dated September 12, 2006 and any amendments thereto

any and all interest held by the Grantor(s) in the following described real property in the County of Douglas, State of Nevada The real property commonly known as 1462 US Highway 395 N, Gardnerville, NV 89410 and more particularly described as follows

SEE LEGAL DESCRIPTION ATTACHED HERETO

Dated 11/7/18

Allan R Glaser

Grantor

NOTARY ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California) County of San Ap. (60.05)
County of Santa Barbara
On 112 2511 before me, Owo J., a Notary Public, personally appeared Albard L. Guide with the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument
I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct
WITNESS my hand and official seal OMAR J SEVILLA COMM #2160193 NOTARY PUBLIC-CALIFORNIA SANTA BARBARA COUNTY My Comm. Expires July 17, 2020
Signature Ghriffenil (Seal)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703465

A piece or parcel of land in the Town of Gardnerville, Douglas County, Nevada, lying in the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M and more particularly described by inches and bounds as follows:

Beginning at a point 40 feet Westerly from the center line of the new State Highway of Main Street in Gardnerville, and South 44°54′ West a distance of 214 feet from the Southerly boundary of High School Street, said Point of Beginning being further described as bearing North 47°03′ West a distance of 1593.34 feet from the Town Monument located near the so called Deuling corner; thence at right angles to Main Street in a Southwesterly direction a distance of 181.50 feet more or less to a point; thence at right angles in a Northwesterly direction a distance of 64.00 feet more or less to a point; thence at right angles in a Northeasterly direction a distance of 181.50 feet more or less to a point on the Westerly side of Main Street; thence South 44°54′ East a distance of 64 feet along the Westerly side of Main Street to the Point of Beginning.

Reference is made to the Record of Survey for Robin Rae Webster, filed May 11, 1994, File No. 337285.

ASSESSOR'S PARCEL NO. 1320-33-401-011

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 13, 1998, BOOK 798, PAGE 2087, AS FILE NO. 444174, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

STATE OF NEVADA DECLARATION OF VALUE

1 Assessor Parcel Number(s)		^	
a -1320-33-401-11		/\	
b 1320-33-401-011 TM		()	
c		\ \	
d		\ \	
2 Type of Property			
a Vacant Land b 🗸 Single Fam Res	FOR RECORD	DERS OPTIONAL USE ONLY	
c Condo/Twnhse d 2-4 Plex	Book	Page	
e Apt Bldg f Comm'l/Ind'l	Date of Record		
g Agricultural h Mobile Home	Notes	3 - 33-34	
Other			
3 a Total Value/Sales Price of Property	\$ \$321,931		
b Deed in Lieu of Foreclosure Only (value of prope			
c Transfer Tax Value	Sity C		
d Real Property Transfer Tax Due	\$ Exempt		
d Real Floperty Transfer Tax Due	a Exempt		
4. If Exemption Claimed:	. \)	
a Transfer Tax Exemption per NRS 375 090, Se	ootion 07	/ /	
b Explain Reason for Exemption Transfer with		to or from a trust	
b Explain Reason for Exemption Translet with	out consideration i	O O HOLF A trust	
5 Partial Interest Percentage being transferred	%		
The undersigned declares and acknowledges, under p	<u> </u>	surguent to NPS 375 060	
and NRS 375 110, that the information provided is co		The state of the s	
and can be supported by documentation if called upo	. 74.	The state of the s	
Furthermore, the parties agree that disallowance of an	76. 76.	The state of the s	
additional tax due, may result in a penalty of 10% of t	* % % **		
	16 - 16		
to NRS 375 030, the Buyer and Seller shall be jointly	and severany hadi	e for any additional amount owed	
Suggestions INO 02	Capacity Grai	ntor	
Signature	Capacity Oral	intol	
Sycanotype	Composty		
Signature	Capacity		
SELLER (GRANTOR) INFORMATION	BUVED (CD)	ANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)		
Print Name Allan R Glaser	Print Name Allan Glaser Tr, Allan Glaser		
	Address 1462 Us Highway 395 N		
Address 1462 Us Highway 395 N City Gardnerville	City Gardnerville		
State NV Zip 89410	State NV Zip 89410		
State 140 Zip 694 10	State IVV	Zip 09410	
COMPANY/PERSON REQUESTING RECORDI	NG (Required of	not seller or huver)	
Print Name Fox Rothschild LLP	Escrow # n/a		
Address 1980 Festival Plaza Dr #700,	Esciow # IIIa		
City LAs Vegas	State NV	Zıp 89135	
CILT LING VOGGO	State 14 V		