RECORDING REQUESTED BY Escrow No.: APN: (portion of) 42-210-11 WHEN RECORDED MAIL TO Name Greg & Pam Munoz 4479 LANCERO CT Street Address FLEMONT, CA 94536 City State Zip

DOUGLAS COUNTY, NV Rec:\$35.00

2018-922696

Total:\$35.00

11/26/2018 10:12 AM

GREG & PAM MUNOZ

Pgs=4



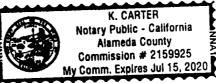
KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

AFFIDAVIT – DEATH OF JOINT TENANT

Greg Munoz, and Pam Munoz, of legal age, being first duly sworn, deposes and says: That Jimmie Sue Davidson, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as J. Sue Symmons named as one of the parties in that certain Joint Tenancy Deed dated January 23, 1996, executed by Ricky J. Kubiak and Patricia Jean Kubiak to J. Sue Symmons, an unmarried woman and Greq Munoz and Pam Munoz, husband and wife all as joint tenants, and recorded on January 29, 1996, in Book/Reel 0196, at Page/Image 4794, Series Number 379926 of Official Records of Douglas County, Nevada, covering the

following described property situated in said County, State of Nevada. ** See "Exhibit A" attached hereto and made a part hereof *** Greg Munoz Pam Munoz A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of County of Subscribed and sworn to (or affirmed) before me on this 13th day of _, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. K. CARTER Notary Public - California Signature Alameda County Commission # 2159925 My Comm. Expires Jul 15, 2020 Name (Typed or Printed (This area for official notarial seal) K. CARTER Notary Public - California Alameda County



لم موموموموموموموموموم المحر ορακουσουσσουσουσια 0 **EXHIBIT "A"** ۵ 0 A Timeshare Estate comprised of: 0 Parcel One: An undivided 1/51st interest in and to that certain condominium described as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 00000 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment. _ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment. Parcel Two: A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records. Parcel Three: A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said

Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Gertificate of Amendment.

Parcel Four:

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- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the ___Winter_ season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

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EXHIBIT "B" (32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 119 shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Dec-"Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-210-11

STATE OF CALDEDRALA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT VITAL RECORDS AND REGISTRATION

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STATE OF CALIFORNIA COUNTY OF SANTA CLARA **CERTIFIED COPY OF VITAL RECORDS**

DATE ISSUED AUG 2 2 2011

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This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH

MARTIN D FENSTEINHER HEALTH OF BIRTHS AND LOCAL REGISTRAR OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

