

RECORDING REQUESTED BY

DOUGLAS COUNTY, NV 2018-922696

Rec:\$35.00

Total:\$35.00

11/26/2018 10:12 AM

GREG & PAM MUNOZ

Pgs=4

Escrow No.:

APN: (portion of) 42-210-11

WHEN RECORDED MAIL TO

Name Greg & Pam Munoz
Street Address 4479 LANCERO CT
City FLEMONT, CA 94536
State
Zip



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

Greg Munoz, and Pam Munoz, of legal age, being first duly sworn, deposes and says: That Jimmie Sue Davidson, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as J. Sue Symmons named as one of the parties in that certain Joint Tenancy Deed dated January 23, 1996, executed by Ricky J. Kubiak and Patricia Jean Kubiak to J. Sue Symmons, an unmarried woman and Greg Munoz and Pam Munoz, husband and wife all as joint tenants, and recorded on January 29, 1996, in Book/Reel 0196, at Page/Image 4794, Series Number 379926 of Official Records of Douglas County, Nevada, covering the following described property situated in said County, State of Nevada.

*** See "Exhibit A" attached hereto and made a part hereof ***

Handwritten signature of Greg Munoz

Handwritten signature of Pam Munoz

Greg Munoz

Pam Munoz

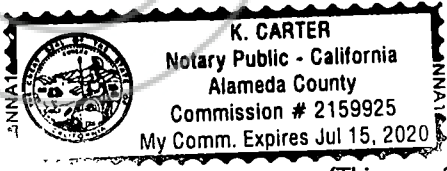
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CA
County of Alameda

Subscribed and sworn to (or affirmed) before me on this 13th day of Nov 2018, by K. Carter, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature [Handwritten Signature]

Name K. Carter
(Typed or Printed)



(This area for official notarial seal)

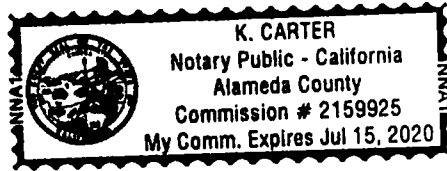


EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 119 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

EXHIBIT "B" (32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 119 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-210-11

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA
PUBLIC HEALTH DEPARTMENT
VITAL RECORDS AND REGISTRATION

CERTIFICATE OF DEATH 3201243006423
STATE OF CALIFORNIA
USE BLACK INK ONLY / NO ERASERS / WHITEOUTS OR ALTERATIONS LOCAL REGISTRATION NUMBER

<small>STATE FILE NUMBER</small>		<small>LOCAL REGISTRATION NUMBER</small>	
1 NAME OF DECEDENT - FIRST (Given) JIMMIE		2 MIDDLE SUE	
3 LAST (Family) DAVIDSON			
ANA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST) SUE DAVIDSON			
4 DATE OF BIRTH <small>mm/dd/yyyy</small> 12/28/1940		5 AGE Yrs 71	
6 UNDER ONE YEAR Months: Days: Hours: Minutes: Seconds: F		7 IF UNDER 24 HOURS Hours: Minutes: Seconds: F	
8 BIRTH STATE/FOREIGN COUNTRY OK		10 SOCIAL SECURITY NUMBER -0655	
11 EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12 MARITAL STATUS/SROP (at time of death) DIVORCED	
13 EDUCATION - Highest Level/Degree <small>(See instructions on back)</small> SOME COLLEGE		14 YES WAS DECEDENT HISPANIC/LATINO/SPANISH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
15 DECEDENT'S RACE - Up to 3 races may be listed (see instructions on back) CAUCASIAN		16 DATE OF DEATH <small>mm/dd/yyyy</small> 08/14/2012	
17 USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED GROCERY STORE RETAIL CLERK		18 KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) GROCERY RETAIL	
19 YEARS IN OCCUPATION ON 25			
20 DECEDENT'S RESIDENCE (Street and number or location) 1805 SNOW GOOSE COURT			
21 CITY GRIDLEY		22 COUNTY/PROVINCE BUTTE	
23 ZIP CODE 95945		24 YEARS IN COUNTY 7	
25 STATE/FOREIGN COUNTRY CA			
26 INFORMANT'S NAME, RELATIONSHIP PAM MUNOZ, DAUGHTER			
27 INFORMANT'S MAILING ADDRESS (Street and number, general route number, city or town, state and zip) 1805 SNOW GOOSE COURT, GRIDLEY, CA 95945			
28 NAME OF SURVIVING SPOUSE/SROP - FIRST -		29 MIDDLE -	
30 LAST (BIRTH NAME) -			
31 NAME OF FATHER/PARENT - FIRST DOYE		32 MIDDLE ELSIE	
33 LAST DAVIDSON		34 BIRTH STATE AR	
35 NAME OF MOTHER/PARENT - FIRST FERNE		36 MIDDLE ROSALIN	
37 LAST (BIRTH NAME) WALKER		38 BIRTH STATE AR	
39 DISPOSITION DATE <small>mm/dd/yyyy</small> 08/17/2012		40 PLACE OF FINAL DISPOSITION RESIDENCE OF PAM MUNOZ 1805 SNOW GOOSE COURT, GRIDLEY, CA 95945	
41 TYPE OF DISPOSITION(S) CR/RES		42 SIGNATURE OF EMBALMER NOT EMBALMED	
43 LICENSE NUMBER -			
44 NAME OF FUNERAL ESTABLISHMENT BERGE-PAPPAS-SMITH CHAPEL OF THE ANGELS		45 LICENSE NUMBER FD668	
46 SIGNATURE OF LOCAL REGISTRAR MARTIN D FENSTERSHEIB, MD		47 DATE <small>mm/dd/yyyy</small> 08/15/2012	
101 PLACE OF DEATH STANFORD HOSPITAL			
102 IF HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DDA		103 IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104 COUNTY SANTA CLARA		105 FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 300 PASTEUR DRIVE	
106 CITY STANFORD			
107 CAUSE OF DEATH <small>Enter the chain of events - diseases, injuries, or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.</small>			
IMMEDIATE CAUSE W URINARY SEPSIS		Total Injured Exposed Dress and Des't 7 DAYS	
108 DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		109 BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
110 AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		111 USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE			
113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) NO		114 IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
115 SIGNATURE AND TITLE OF CERTIFIER GREGG L. CHESNEY M.D.		116 LICENSE NUMBER A121966	
117 DATE <small>mm/dd/yyyy</small> 08/15/2012		118 TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE ALLEN F. NAMATH GROMME M D 795 EL CAMINO REAL, PALO ALTO, CA 94301	
119 TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE ALLEN F. NAMATH GROMME M D 795 EL CAMINO REAL, PALO ALTO, CA 94301			
120 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accidental <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending investigation <input type="checkbox"/> Cause not determined		121 INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
122 PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		123 INJURY DATE <small>mm/dd/yyyy</small>	
124 DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)		124 HOUR (24 hours)	
125 LOCATION OF INJURY (Street and number, or location, and city, and zip)			
126 SIGNATURE OF CORONER / DEPUTY CORONER		127 DATE <small>mm/dd/yyyy</small>	
128 TYPE, NAME, TITLE OF CORONER / DEPUTY CORONER			

STATE REGISTRAR A B C D E FAX AUTH.# **4** CENSUS TRACT

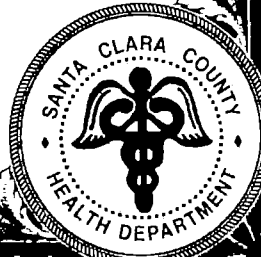


CERTIFIED COPY OF VITAL RECORDS
 STATE OF CALIFORNIA } SS DATE ISSUED
 COUNTY OF SANTA CLARA } By **AUG 22 2012**



This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH

Martin D. Fenstersheib MD
MARTIN D. FENSTERSHEIB
 HEALTH OFFICER AND LOCAL REGISTRAR
 OF BIRTHS AND DEATHS



This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE