DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00 PAUL T. SLOWIK

2018-922697 11/26/2018 10:21 AM

Pqs=7

KAREN ELLISON, RECORDER

E06

APN: 1022-14-001-029

RECORDING REQUESTED BY:

Paul T. Slowik

AFTER RECORDATION HETURN BY MAIL TO

Paul T Slowik 3960 Sunhill Dr Carlsbad, CA 92008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 25 day of OCTOBER 2018, by first party, Grantors, PAUL T. SLOWIK and SHARON M. SLOWIK. Co-Trustees or their named successor Trustees of THE PAUL T. SLOWIK and SHARON M. SLOWIK FAMILY REVOCABLE TRUST dated March 2, 2000, whose post office address is 3960 Sunhill Drive, Carlsbad, CA 92008, to second party, Grantee, PAUL T. SLOWIK, an unmarried man, whose post office address is 3960 Sunhill Drive, Carlsbad, CA 92008.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10,00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitelaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas. State of Nevada to wit.

Parcel No. 40, as shown on that certain Record of Survey recorded October 10, 1960, as File No. 45991. Douglas County, Nevada, and being a portion of Section 13 and 14. Township 10 North, Range 22 East, M.D.B.&M.

Per NRS 111.312, this legal description was previously recorded as Document No. 0623231, Book 0904, Page 00496, on September 1, 2004.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any, FOGI 11H:R with all and singular the tenements, hereditaments and appurtenances now of record. if any,

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Paul L. Słowik, Co-Trustee

SEE ATTACHED FORM FOR **NOTARY CERTIFICATE** 

Co-trustee www. Co-Trustee

# CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

|  | \ \   |
|--|---|
| STATE OF CALIFORNIA }  |   |
| COUNTY OF Sam Diego,   |   |
| , <b>\</b>   | Tail N Silca  |
| on 10-25-2018 befor  | e me , TOU 10 - STIVOC Notary                                       |
|  | Insert Name una Entre of the officer                                |
| Public, personally appeared  | Sharon M. Slowik  |
| -  |   |
| Na   | me(s) of Signer(s)  |
|  |   |
| who proved to me on the basis of sat   | isfactory evidence to be the person(s) whose name(s) is/are         |
| subscribed to the within instrument and  | acknowledged to me that he/she/they executed the same in            |
| his/her/their authorized capacity(ies), a  | nd that by his/her/their signature(s) on the instrument the         |
| person(s), or the entity upon behalf of whi  | ich the person(s) acted, executed the instrument.                   |
| ,  | en the person(s) betea, executed the instrument.                    |
| I certify under PENALTY OF PERJURY unde  | r the laws of the State of California that the foregoing paragraph  |
| is true and correct.   | and the total purification  |
| / /  |   |
| WITNESS my hand and official seal.   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                              |
|  | TONI N. SILVA   |
|  | COMM. #2242869 -  |
| Signature  | Notary Public - California San Diego County                         |
| Signature:   | My Comm. Expires May 17, 2022 P                                     |
|  | OPTIONAL  |
|  | this information can deter alteration of the document or fraudulent |
| attachment of this form to an unintended docu  | ment  |
| , and a second s | men   |
| Description of Attached Document   |   |
| Title or Type of Document: Quit Car  | m Deed Document Date: 10/25/2018                                    |
| Number of Pages:   Signer(s) Ot  | her Than Named Above:   |
| Capacity(ies) Claimed by Signer(s)   |   |
| Signers Name Shavon M. Slowi   | M. Cianara Naman  |
| ☐ Corporate Officer – Title(s)   | ✓ Signers Name: ☐ Corporate Officer – Title(s)                      |
| ☐ Partner - ☐ Limited ☐ General  | ☐ Partner - ☐ Limited ☐ General                                     |
| ☐ Individual ☐ Attorney in Fact  | ☐ Individual ☐ ☐ Attorney in Fact                                   |
| Trustee  | or U Trustee UGuardian or Conservator                               |
| ☐ Other:   | U Other:  |
| Signer is Representing:  | Signer is Representing:   |
|  | - Out is treb coulding.   |
|  |   |

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#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| Chata of California  |  |                              |                               |
|--|--|------------------------------|-------------------------------|
| State of California  | )                                      |                              |                               |
| County of SAN DIEGO  | > ss.                                  |                              | \ \                           |
| <u> </u>   | <i>)</i>                               |                              | \ \                           |
| On 10/20/2019 before me  | MIGA (                                 | 211 Paris                    | <del>-1</del> )               |
| Daye Day   | Name and Title of                      | Officer (e.g., "Jane Doe, No | naly Public")                 |
| On 10/30/2018, before me, personally appeared PAUL                     | Name(s) of Sid                         | ner(s)                       |                               |
|  | personally l                           |                              |                               |
|  |  |                              | s of satisfactory             |
| ······   | evidence                               |                              |                               |
| TRESA GLIPONEO   | to be the pe                           | erson(s) whose               | name(s) is/are                |
| Commission No. 2125309 ONOTARY PUBLIC - CALIFORNIA ON SAN DIEGO COUNTY | subscribed t                           | o the within i               | nstrument and                 |
| Commission Expires August 28, 2019                                     | 187                                    | to me that he/sh             |                               |
|  | the same                               | in his/her/the<br>and that b | eir authorized                |
|  | signature(s) or                        | n the instrument t           | the person(8), or             |
|  |  |                              | the person(s)                 |
|  | acted, execute                         | ed the instrument            | ι.                            |
|  | WITNESS my                             | hand and official            | l seal.                       |
|  |  | 12                           |                               |
| Place Notary Seal Above  |  | Signature of Notary Publ     | lic                           |
|  | OPTIONAL                               |                              |                               |
| Though the information below is not required by                        | y law, it may prove valuab             |                              |                               |
| and could prevent fraudulent remova                                    | al and reattachment of this            | form to another doc          | ument.                        |
| Description of Attached Document                                       | ) )                                    |                              |                               |
| Title or Type of Document:   |  |                              |                               |
| Document Date:   | Nı                                     | ımber of Pages: _            |                               |
| Signer(s) Other Than Named Above:                                      |  |                              |                               |
| Signer(s) Other Than Named Above.                                      |  |                              | -                             |
| Capacity(ies) Claimed by Signer  |  |                              |                               |
| Signer's Name:   |  |                              | RIGHT THUMBPRINT<br>OF SIGNER |
| ☐ Corporate Officer — Title(s):  |  |                              | Top of thumb here             |
| ☐ Partner — ☐ Limited ☐ General  |  |                              |                               |
| ☐ Attorney in Fact ☐ Trustee   |  |                              |                               |
| ☐ Guardian or Conservator  |  |                              |                               |
| Other:   |  |                              | -                             |
| Signer Is Representing:  |  |                              |                               |
| Cigital to Noprocontary.   |  |                              |                               |
|  | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |                              |                               |



#### Douglas County Recorder's Office Karen Ellison, Recorder

http://recorder.co.douglas.nv.us kellison@co.douglas.nv.us (775) 782-9027

#### LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature

**Printed Name** 

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423 Main phone (775) 782-9025 - FAX (775) 783-6413

| STAT                   | E OF NEVADA  |   |  |     |
|------------------------|--|---|--|-----|
| DECL                   | ARATION OF VALUE   |   |  |     |
|                        | Assessor Parcel Number(s)  |   | ^                                      |     |
|                        | a) 1022-14-001-029   |   | /\                                     |     |
|                        | b)   |   | ( )                                    |     |
|                        | c)   |   | \ \                                    |     |
|                        | d)   |   | \ \                                    |     |
| •                      | T 45   |   | \ \                                    |     |
| 2.                     | Type of Property:  |   | \ \                                    |     |
|                        | a) Vacant Land b) Single Fan. R  | les,  | _ \ \                                  |     |
|                        | c) Condo/Twnhse d) 2-4 Plex  | FOR RECOR   | RDERS OPTIONAL USE ONLY                | -   |
|                        | e) Apt. Bldg f) Comm'l/Ind'l   | ВООК  | PAGI                                   | į   |
|                        | g) Agricultural h) Mobile Home   | DAIL OF REC   | ORDING                                 |     |
|                        | i) Other   | NOTES   |  | N   |
|                        | ** **Committee of a section of the s |   |  | 79  |
| 3.                     | Total Value Sales Price of Property:   |   | /                                      |     |
|                        | Deed in Lieu of Foreclosure Only (value of property  | /   | ······································ | ١.  |
|                        | Transfer Tax Value:  | 5   | · / /                                  | - 1 |
|                        | Real Property Transfer Tax Due:  | S   |  |     |
|                        |  |   |  |     |
| 4.                     | If Exemption Claimed:  |   | / /                                    |     |
|                        | a. Transfer Tax Exemption per NRS 375 090.   | Section: 6  | / /.                                   |     |
|                        | <ul> <li>b Explain Reason for Exemption; transfer of with a decree of divorce</li> </ul>   | i illie between formei                                  | r spouses in compliance                |     |
|                        |  |   | /                                      |     |
| 5.                     | Partial Interest: Percentage being transferred.  | v <sub>e</sub>  |  |     |
|                        | Commence of the second   |   |  |     |
| The                    | undersigned declares and acknowledges, under   | penalty of periors r                                    | Survivant to NDS 275 060 and NDS       |     |
|                        | -1 10, macing phormation provided is correct to  | the best of their into                                  | reportion and ballet and and by        |     |
| Sup                    | porcer by documentation it called upon to subst  | intiate the informatic                                  | Mr. Brown ideal barries Brown to make  | ho  |
| pari                   | ies agree mai meanowance of any claimed even   | 10tion, or other deter                                  | mination of additional tax due, ma     | V   |
| resu                   | If in a penalty of $10^{o_{w}}$ of the tax due plus interest   | st at 1% per month,                                     | •                                      | Į.  |
| ursuan                 | if to NRS 375 030, the Ruyar and Saller challenging  |   |  |     |
|                        | t to NRS 375 030, the Buyer and Seller shall be jo   | inuy and severally ha                                   | ible for any additional amount owed    | i.  |
| Signatu                | re 1140  | Capacity  | Grantor                                |     |
| ,                      | 72 1 -1  | <u></u>   |  |     |
| ignatu                 | mahala M. Glower   | Capacity  | Grantor                                |     |
| 1                      |  | / / /   |  |     |
|                        | SELLER (GRANTOR) INFORMATION   | BUYER (C  | RANTEE) INFORMATION                    |     |
|                        | (REQUIRED)   |   | EQUIRED)                               |     |
| rint Na                | me: Paul T. Slowik & Sharon M. Slowik Trustees   | Print Name: Paul T.                                     | Slower                                 |     |
| ddress                 | 3960 Synhill Dr.   | Address: 4454 San                                       |  |     |
|                        | Carslbad   | City: Oceanside   | Joaquin St.                            |     |
| tate: C                | A Zip: 92008   |   | Zip:92057                              |     |
|                        |  | * Profession - A - Andrewson and Angle of the second of | 210.02001                              |     |
| OMPA                   | NY/PERSON REQUESTING RECORDING   |   |  |     |
| in Art                 | equired if not the seller or buyer)  |   |  |     |
| ritti 182<br>iddisəəsi | me:  | Escrow n  |  |     |
| ity:                   |  | · · · · · · · · · · · · · · · · · · ·                   |  |     |
|                        | State: (AS A PUBLIC RECORD THIS FORM   | MAY DE DICONDO  | Zip:                                   |     |
|                        | (11 ( )) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (   | v braceokbei  | O BUCKUPILMIPD)                        |     |

### CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| ,   | State of California  | \                 |
|---|--|-------------------|
|   | County of San Diego  | \                 |
|   | On 10-25-2018 before me, Toni N. S. Wa - Notar   | y Public,         |
|   | personally appeared Sharon M. Slowik   | , ,               |
| •   | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized agree in (i.e.) and that he his flooring instrument (i.e.) and the his flooring instrument (i.e.) a |                   |
|   | capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behind the person(s) acted, executed the instrument.   | air or which      |
|   | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing para and correct.  | graph is true     |
| ,   | WITNESS my hand and official seal.   |                   |
|   | TONI N. SILVA COMM. #22420 Notary Public - Calif San Diego Coun My Comm. Expires May   | 869 Z<br>fornia R |
|   | Notary Public Signature (Notary Public Seal)   |                   |
| <u> </u>                                    |  |                   |
| +   | DESCRIPTION OF THE ATTACHED DOCUMENT   |                   |
| _   | State of Nevada-Declaration of   | Value             |
| (Title or description of attached document) |  |                   |
|   | Number of Pages Document Date  |                   |
|   |  |                   |
|   |  |                   |

## **CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT**

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| STATE OF CALIFORNIA }  |  |  |  |  |
|--|--|--|--|--|
| COUNTY OF SAN PIEGO  |  |  |  |  |
| On 10/20/20/8 before me,   | TRESA 6 U POL) BD Notary Insert Name and Title of the officer  |  |  |  |
| Public, personally appeared  | SLOW/K   |  |  |  |
| /  |  |  |  |  |
| Name(s) of S   | Signer(s)  |  |  |  |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ape subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. |  |  |  |  |
| I certify under PENALTY OF PERJURY under the laws  | of the State of California that the foregoing paragraph  |  |  |  |
| is true and correct.   |  |  |  |  |
| WITNESS my hand and official seal.   | TRESA GLIPONEO Commission No. 2125309 NOTARY PUBLIC - CALIFORNIA E SAN DIEGO COUNTY Commission Expires August 28, 2019 |  |  |  |
| Signature:   |  |  |  |  |
| 3 (1)  |  |  |  |  |
| Though this section is optional, completing this inform  | nation can deter alteration of the document or fraudulent  |  |  |  |
| attachment of this form to an unintended document.   |  |  |  |  |
| Description of Attached Document   |  |  |  |  |
| Title or Type of Document:   | Document Date:   |  |  |  |
| Number of Pages: Signer(s) Other Than  | Named Above:   |  |  |  |
| Capacity(ies) Claimed by Signer(s)   |  |  |  |  |
| Signers Name:  | Signers Name:  |  |  |  |
| ☐ Corporate Officer – Title(s) ☐ Partner - ☐ Limited ☐ General   | Corporate Officer – Title(s)   |  |  |  |
| ☐ Individual ☐ Attorney in Fact  | ☐ Partner - ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact  |  |  |  |
| ☐ Trustee ☐ Guardian or Conservator  | ☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator  |  |  |  |
|  | Other:   |  |  |  |
| Other:Signer is Representing:  | Signer is Representing:  |  |  |  |
|  |  |  |  |  |