KAREN ELLISON, RECORDER

APN: # 1121-05-511-007

## WHEN RECORDED, RETURN TO:

Old Republic National Title Insurance Company 275 Battery Street, Suite 1500 San Francisco, CA 94111

## GRANTEE/MAIL TAX STATEMENTS TO:

Mitchell Powell and Angela Powell, as Trustees of the Powell Family Trust initially established on November 24, 2003 114 Walker Street Gardnerville, NV 89410

The undersigned hereby affirms that there is no Social Security number contained in this document.

## **QUITCLAIM DEED**

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to Mitchell Powell and Angela Powell, as Trustees of the Powell Family Trust initially established on November 24, 2003, all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

> Lot 39, as set forth on the Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 2, filed in the office of the Douglas County Recorder on April 17, 2001, in Book 0401, Page 4191, File No. 512460; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

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TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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**TRUSTEE** 

PINE VIEW ESTATES HOME OWNERS ASSOCIATION, AS

Douglas G. Stimpson, Pres.

STATE OF NEVADA	)	
	) ss.	
COUNTY OF CARSON	)	
Stimpson, known (or proved acknowledged to me that he	) to me to be the executed the t	18, personally appeared before me, a Notary Public, Douglas G. the person whose name is subscribed to the above instrument who foregoing instrument on behalf of the above-identified Grantor, & ASSOCIATION, a Nevada non-profit corporation.
NO STAT My Commis	ANA CONS FARY PUBLIC E OF NEVADA Ision Expires: 5-26-19 (1) ata No: 15-1849-3	Buena Core NOTARY PUBLIC

STATE OF NEVADA			
DECLARATION OF VALUE			
1. Assessor Parcel Number(s)	^		
a) APN: # 1121-05-511-007			
b)	( \		
c)	\ \		
d)	\ \		
	\ \		
2. Type of Property:	\ \		
a)  Vacant Land b) ✓ Single Fam. Res.	\ \		
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY		
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE		
g) Agricultural h) Mobile Home	DATE OF RECORDING:		
	NOTES: TRANS		
i) L Other	- /JCJ - / / / / / / / /		
- m . (111 / 6 ) . n l . n n	.00.00		
3. Total Value/Sales Price of Property:	\$ \$0.00		
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	(\$0.00		
Real Property Transfer Tax Due:	\$ \$0.00		
Real Floperty Transfer Lax Due.	\$ \$0.00		
4. If Exemption Claimed:			
a. Transfer Tax Exemption per NRS 375.090, Sec	tion # 7		
b. Explain Reason for Exemption: Transfer with	out consideration to or from a trust.		
5. Partial Interest: Percentage being transferred: 10	0.0%		
/ 3/ 3/			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the			
supported by documentation if called upon to substanti			
parties agree that disallowance of any claimed exempti			
result in a penalty of 10% of the tax due plus interest at			
principle and talk due plus antological	177 per month.		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointl	v and severally liable for any additional amount owed.		
Signature	Capacity Grantor		
Signature	Capacity		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
(REQUIRED)	(REQUIRED)		
L	had alade On will		
	int Name: Mitchell Powell		
	ddress: 14 Walker Street		
	ty: auranevale		
State: Nevada Zip: 89410 St	ate: <u>J VV</u> Žip: <u>89410</u>		
COMPANY/PERSON REQUESTING RECORDING			
(required if not the seller or buyer) Print Name: Dyer Lawrence, LLP	Francis #		
Address: 2805 Mountain Street	Escrow #		
City: Carson City State: Neva	da Zip: 89703		
(AS A PUBLIC RECORD THIS FORM MA	AY BE RECORDED/MICROFILMED)		
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