DOUGLAS COUNTY, NV

2018-922790

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\$35.00 Pgs=5

11/26/2018 12:02 PM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

This document includes a certified death certificate as required by NRS 40.525(5) which contains a social security number as required by NRS 440.380(1)(a).

ANDERSON, DÖRN & RÅDER, LTD.

APN: 1420-28-212-010; 1420-28-211-012

RECORDING REQUESTED BY:

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

Connie R. Rombeck, Trustee 850 West Rincon Avenue Campbell, CA 95008

AFFIDAVIT OF DEATH OF TRUSTEE

I, CONNIE R. ROMBECK, the undersigned Trustee, affirm under penalty of perjury under the laws of the State of California that the following is true and correct:

- (1) By instrument dated June 1, 1995, CLARENCE J. ROMBECK and I executed the CLARENCE J. ROMBECK and CONNIE R. ROMBECK REVOCABLE LIVING TRUST (the "Trust").
- (2) CLARENCE J. ROMBECK deceased on March 13, 2018, at Sunnyvale, California, a resident of Santa Clara County, California. Attached hereto is a certified copy of the death certificate of said CLARENCE J. ROMBECK.
- (3) Said trust appoints me to serve as sole Trustee upon the death of CLARENCE J. ROMBECK.
- (4) Pursuant to the terms of the Trust, I have assumed the responsibilities of sole Trustee.

(5) The following described real property is part of the Trust estate: See Exhibit "A" attached.
(6) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as sole Trustee with respect to the Trust's interest in the described property.
(7) No other person has a right to the interest of the Trust in the described property.
(8) The described property shall be transferred to me as sole Trustee.
Executed in the County of Santa Clara, State of California, on November 9, , 2018.
CONNIE R. ROMBECK, Trustee
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.
STATE OF CALIFORNIA) SS COUNTY OF)
On
WITNESS my hand and official seal.

(Seal)

Signature

See Attached Document (Notary to cross See Statement Below (Lines 1–6 to be con	out lines 1–6 below) mpleted only by document signer[s], <i>not</i> Notary)
1	represent early by decomment digital [e], yet (totally)
2	
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4	/
5	//
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)
A notary public or other officer completing this of document to which this certificate is attached, and	certificate verifies only the identity of the individual who signed the d not the truthfulness, accuracy, or validity of that document.
State of California County of Santa Clara STANLEY L. BARTELMIE Notary Public - California Santa Clara County Commission # 2213933 My Comm. Expires Oct 11, 2021	Subscribed and sworn to (or affirmed) before me on this 9th day of November, 2018, by Date Month Year (1) Connic R. Rombeck (and (2)
Seal Place Notary Seal Above	OPTIONAL ————————————————————————————————————
fraudulent reattachment d	g this information can deter alteration of the document or of this form to an unintended document.
Description of Attached Document	
Fitle or Type of Document:	Document Date:
Number of Pages: Signer(s) Other Tha	an Named Above:

EXHIBIT "A"

Legal Description:

Lot 179, Block D, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 602, at Page 10142, as Document No. 546028.

APN: 1420-28-212-010

Property Address: 2885 Del Mar Drive, Minden, Nevada

Legal Description:

Lot 26, in Block B, of the Final Map for SARATOGA SPRINGS ESTATES UNIT 4, a Planned Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, as Document No. 492337 and by Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

APN: 1420-28-211-012

Property Address: 1291 Siesta Court, Minden, Nevada

COUNTY of SANTA CLARA

VITAL RECORDS AND REGISTRATION

CERTIFICATE OF DEATH

3201843002436

	STATE FILE NUMBER	USE BLACK INK ONLY / NO ERASUR VS-114/R	RES. WHITEOUTS OR ALTERATIONS. EV 3/06)	LOCAL REGISTRATION NUMBER	
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA CLARA DATE ISSUED

COUNTY OF SANTA CLARA

SS By MAR 2 0 2018

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