DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00

2018-922818 11/26/2018 12:38 PM

FIDELITY NATIONAL LAW GROUP

Pas=3



KAREN ELLISON, RECORDER

APN: # 1121-05-516-034

WHEN RECORDED, RETURN TO:

Fidelity National Law Group 1701 Village Center, Ste 110 Las Vegas, NV 89134

GRANTEE/MAIL TAX STATEMENTS TO:

Donald Jackson and Bonnie Jackson, Trustees of the Jackson Family Living Trust, dated May 25, 2000 267 Walker Street Gardnerville, NV 89410

The undersigned hereby affirms that there is no Social Security number contained in this document.

QUITCLAIM DEED

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to Donald Jackson and Bonnie Jackson, Trustees of the Jackson Family Living Trust, dated May 25, 2000, all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

> Lot 190, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 6, filed in the office of the Douglas County Recorder on September 26, 2005, in Book 0905, Page 9644, File No. 655937; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

APN: 1121-05-516-034

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand this <u>i</u> day of November, 2018.

PINE VIEW ESTATES HOME OWNERS ASSOCIATION, AS TRUSTEE

y. Obuglas G. Stimpson, Pres.

STATE OF NEVADA)
) ss.

COUNTY OF CARSON)

On this <u>\rightarrow \left\rightarrow \l</u>



NOTARY PUBLIC

STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Parcel Number(s)	^
a) APN: # 1121-05-516-034	/\
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Res.	~ \ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
	NOTES:
i)	12
/	. CO. OO
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value: Real Property Transfer Tax Due:	\$ \$0.00
Real Property Transfer Tax Due.	\$_\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	ion # 7
b. Explain Reason for Exemption: Transfer with	but consideration to or from a trust.
o. Bapain rousen for Basinphion.	
5. Partial Interest: Percentage being transferred: 100),0%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the	
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at	
<u> </u>	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
	Ougutou
Signature V	Capacity Grantor
Signature	Capacity
/	·
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Pine View Estates Home Owners Association Pr	int Name: Donald Clackson
	ty: Off Walker Street
\	nte:
State. Nevada Zip. 69410 Sta	ate
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow#
Address: 2805 Mountain Street	
City: Carson City State: Neva	da Zip: 89703
(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDED/MICROFILMED)