KAREN ELLISON, RECORDER

E07

APN: # 1121-05-511-015

WHEN RECORDED, RETURN TO:

Fidelity National Law Group 1701 Village Center, Ste 110 Las Vegas, NV 89134

GRANTEE/MAIL TAX STATEMENTS TO:

Ray Myers and Alberta Myers 115 Mark Street Gardnerville, NV 89410

The undersigned hereby affirms that there is no Social Security number contained in this document.

QUITCLAIM DEED

Pine View Estates Home Owners Association, a Nevada non-profit corporation, in its capacity as Trustee ("PVHOA"), as Grantor, in accordance with the terms of the Trust Agreement, dated as of September 12, 2017, by and between Leon Mark Kizer, an individual, as settlor, by virtue of his application to the Bureau of Indian Affairs for trust-to-fee conversion of certain property held in trust for him by the United States and the transfer of fee title to such property to the Trust, and PVHOA, as Trustee, does hereby remise, release, and forever quitclaim to Ray Myers and Alberta Myers, all right, title, and interest in that real property situate in the County of Douglas, State of Nevada described as follows:

Lot 52 as set forth on Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 2, filed for record in the office of the Douglas County Recorder on July 7, 2000, in Book 0700, Page 972, as Document No. 495433, and amended April 17, 2001 in Book 0401, at Page 4191, as Document No. 512460; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

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TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

III

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Signature page follows.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand this 19 day of November, 2018.

		PINE VIEW ESTATES HOME OWNERS ASSOCIATION, ASTRUSTEE By:
		Douglas G. Stimpson, Pres.
STATE OF NEVADA)) ss.	
COUNTY OF CARSON)	
On this 10 day of	`Novembe	r, 2018, personally appeared before me, a Notary Public, Douglas G

On this $\underline{\mathcal{U}}$ day of November, 2018, personally appeared before me, a Notary Public, Douglas G. Stimpson, known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the foregoing instrument on behalf of the above-identified Grantor, PINE VIEW ESTATES HOME OWNERS ASSOCIATION, a Nevada non-profit corporation.



NOTARY PUBLIC

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) APN: # 1121-05-511-015	
b)	()
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Res.	\ \
	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) 🔛 Agricultural h) 🔃 Mobile Home	NOTES: 0 H -TO 01/
i) Uther	1 - 1 VK.
.,	
3. Total Value/Sales Price of Property:	s \$0.00
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$.\$0.00
TOWN TOPOLOGY THAN DE SEA	Ψ.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	on # 7
b. Explain Reason for Exemption: Transfer witho	ut consideration to or from a trust.
o. Explain reason for Exemption.	
5. Partial Interest: Percentage being transferred: 100	0.%
5. I ditial interest. I creentage being transferred100	<u>.0</u> /0
The undersioned declared and calculated and under none	Situation of manipular and NDC 275 060 and NDC
The undersigned declares and acknowledges, under pena	
375.110, that the information provided is correct to the b	
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemptio	
result in a penalty of 10% of the tax due plus interest at	1% per month.
Pursuant to NRS 3/5.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
6: 1 2 2 1	Ganacity Grantor
Signature	Capacity Granior
	/_
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
D'AN D'AND Estate House O A Assessed	RALL MARKE
	nt Name: Kall Ylliers
	dress: 15 PY WK STYLET
City: Gardnerville Cit	
State: Nevada Zip: 89410 Sta	te: // /// Zip: 89910
COMPANIA/DEDGOM DEGLIEGENIC DEGODDING	
COMPANY/PERSON REQUESTING RECORDING	•
(required if not the seller or buyer)	u
	scrow #
Address: 2805 Mountain Street	90703
City: Carson City State: Nevac	
(AS A PUBLIC RECORD THIS FORM MA	Y BE KECOKDED/MICKOFILMED)