DOUGLAS COUNTY, NV Rec \$35 00 Total \$35 00

2018-922844

11/26/2018 01.28 PM

ROBERT P MECIR

Pgs=1



| DECLARATION OF HOMESTEAD 00083338201809228440010015 |
|--|
| Assessor Parcel Number 1270-21-111-\$6 KAREN ELLISON, RECORDER |
| OR |
| Assessor's Manufactured Home ID Number |
| Recording Requested by and Mail to |
| Nome 1/2 REPT MECIR |
| Address 1223 Co City 4e Cof |
| City/State/Zip GARDNERUIII & NV 89160 |
| Check One |
| ☐ Married (filing jointly) ☐ Married (filing individually) |
| ☐ Head of Family ☐ Widowed |
| ☐ Single Person ☐ Multiple Single Persons |
| ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) |
| Other (describe) |
| Check One |
| Regular Home Dwelling/Manufactured Home |
| Name on Title of Property Robert P. Mean & Michael Mean Mean & Michael |
| ROBORT P. MECIR & MICHELE MECIR |
| is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERUILIE, County of County o |
| (set forth legal description and commonly known street address OR manufactured home description) |
| 1225 W CottAGE Coop-GARDNERVILLE NV 89960 - 201 |
| (set forth legal description and commonly known street address OR manufactured home description) 1225 W COTTAGE COOP - GARDNERVILLE NV 89460 - COT 20 ON AMENDED FINAL MAP OF COTTAGE AT CARSON VALLEY, PITAGE I |
| I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurenances, or |
| the described manufactured home as a Homestead |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this 26 day of November , 20 18 |
| Kolit / Vec |
| Robert PHECIR |
| Print or type name here Print or type name here |
| STATE OF NEVADA, COUNTY OF DrajaS Notary Seal |
| This instrument was acknowledged before me on $\frac{O_{11} - 2.6 - 1}{8}$ |
| by Robert Puecic (date) Person(s) appearing before notary |
| by ANA BRANTMEYER |
| Person(s) appearing before notary NOTARY PUBLIC STATE OF NEVADA |
| APPT No. 18-1058-5 APPT No. 18-1058-5 MY APPT EXPIRES DECEMBER 30, 2021 |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE |
| |
| NOTE Leave space within 1-inch margin blank on all sides Oct 2009 |