

APN# : 1220-31-001-021
RPTT: \$1,599.00

DOUGLAS COUNTY, NV
RPTT:\$1599.00 Rec:\$35.00
\$1,634.00 Pgs=3 11/26/2018 02:16 PM
ETRCO
KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 100814-ARJ

When Recorded Mail To:
Maine Marine, LLC
P.O. BOX 2166
Yountville, CA 94599

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Jansse Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Merie Sue Wilson, Trustee, or any successors in trust, under the Merie Sue Wilson Trust dated August 8, 2005

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Maine Marine, LLC, a Maine limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4 of Parcel Map LDA-17-021 for Merie Sue Wilson Trust APN 1220-31-001-002, located withing a portion of Section 31, T.12N.,R.20E., M.D.M. Douglas County, Nevada, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 2017, as Document No. 2017-906240.

Together with all surface water rights, permitted, certificated, adjudicated or vested, as well as all seeps and springs used on the property. All permitted, certificated or vested underground water rights are expressly excluded.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/09/2018

The Merie Sue Wilson Trust dated August 8, 2005

Merie Sue Wilson
Merie Sue Wilson, Trustee

STATE OF Nevada } ss

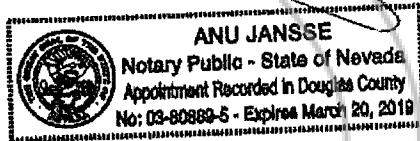
COUNTY OF Douglas

This instrument was acknowledged before me on

November 20, 2018

By Merie Sue Wilson.

Anu Jansse
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1220-31-001-021

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$410,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$410,000.00
 Real Property Transfer Tax Due: \$1,599.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature Jarla Capacity Escrow

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Merie Sue Wilson, Trustee, or any successors in trust, under the Merie Sue Wilson Trust dated August 8, 2005
 Address: 1538 Deseret Drive
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Asset Preservation, Inc. as qualified intermediary for Maine Marine, LLC, a Maine limited liability company
 Address: P.O. BOX 2166
 City: Yountville
 State: CA Zip: 94599

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 100814-ARJ