

APN 1219-14-001-001



When Recorded, Please Return To  
Heritage Law Group, P C  
1625 Highway 88, Suite 304  
Minden, Nevada 89423

KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To  
Donald and Donna Rothenbaum, Trustees  
419 Centerville Lane  
Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Donald K Rothenbaum and Donna M Rothenbaum, Husband and Wife as Community Property with Rights of Survivorship, do hereby remise, release, and forever quitclaim and transfer all interest in 419 Centerville Lane, Gardnerville, Nevada, APN 1219-14-001-001, to Donald Kei Rothenbaum and Donna Marie Rothenbaum, Trustees of the *Red Tree Family Trust, dated November 19, 2018*, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as

**See Exhibit A attached hereto and incorporated herein by this reference.**

Pursuant to NRS 111 312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on September 28, 2017, as Document Number 2017-904895

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof

Date November 19, 2018

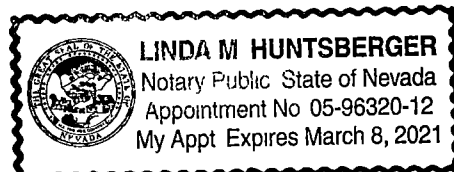
Donald K Rothenbaum

Donna M Rothenbaum

State of Nevada )  
County of Douglas ) ss

This instrument was acknowledged before me on November 19, 2018, by Donald K Rothenbaum and Donna M Rothenbaum

Notary Public



**EXHIBIT A**

**LEGAL DESCRIPTION**

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF  
THE LAND REFERRED TO IN THIS DESCRIPTION SITUATED IN THE STATE OF NEVADA,  
COUNTY OF DOUGLAS, CITY OF GARDNERVILLE AND IS DESCRIBED AS  
FOLLOWS

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING  
WITHIN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14 AND THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 12 NORTH,  
RANGE 19 EAST, M D M , DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY  
DESCRIBED AS FOLLOWS

COMMENCING AT THE NORTH 1/4 CORNER OF AFORESAID SECTION 14 AS SHOWN ON  
THE RECORD OF SURVEY FOR MYRON L AND BEVERLY R NEWELL, FILED FOR  
RECORD IN BOOK 184 AT PAGE 309 AS DOCUMENT NO 93919, OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA, THENCE SOUTH 00°19' 01" EAST A DISTANCE OF 20 00  
FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF CENTERLINE LANE,  
THENCE ALONG SAID LINE SOUTH 89°52' 00" WEST A DISTANCE OF 1,648 48 FEET TO  
THE TRUE POINT OF BEGINNING, THENCE LEAVING SAID LINE SOUTH 60°35' 02" WEST  
A DISTANCE OF 834 88 FEET, THENCE SOUTH 64°00' 39" WEST A DISTANCE OF 251 84  
FEET, THENCE NORTH 24°29' 37" WEST A DISTANCE OF 568 83 FEET TO A POINT ON  
THE SOUTHERLY RIGHT-OF-WAY LINE OF CENTERVILLE LANE, THENCE ALONG SIDE  
LINE NORTH 89°52' 00" EAST A DISTANCE OF 1,189 45 FEET TO THE TRUE POINT OF  
BEGINNING

REFERENCE IS MADE TO ADJUSTED PARCEL B, AS SET FORTH ON RECORD OF  
SURVEY FOR JOY WHIPPLE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY  
RECORDER, DOUGLAS COUNTY, NEVADA ON JULY 27, 1992, IN BOOK 792, PAGE 4440  
AS DOCUMENT NO 284275

APN 1219-14-001-001

Pursuant to NRS 111 312, the above legal description previously appeared in Grant, Bargain  
and Sale Deed recorded on September 28, 2017, as Document Number 2017-904895

**State of Nevada  
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book	_____ Page _____
Date of Recording	<u>Thursday - 1/18</u>
Notes	

- 1 Assessor Parcel Number(s)  
 a) 1219-14-001-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

- 2 Type of Property
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                  |
| e) <input type="checkbox"/> Apt Bldg     | f) <input type="checkbox"/> Comm'l/Ind'l              |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home               |
| i) <input type="checkbox"/> Other _____  |   |

- 3 Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 0 00

**4 If Exemption Claimed**

- a Transfer Tax Exemption, per NRS 375 090, Section 7  
 b Explain Reason for Exemption Transfer to Trust without consideration

- 5 Partial Interest Percentage being transferred 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed**

Signature *Donald K. Rothenbaum* Capacity Grantor  
 Signature *Donna M. Rothenbaum* Capacity Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
**Name** Donald K Rothenbaum & Donna M Rothenbaum  
**Address** 419 Centerville Lane  
**City, State, ZIP** Gardnerville, NV 89460

**BUYER (GRANTEE) INFORMATION - REQUIRED**  
**Name.** Donald Kei Rothenbaum & Donna Marie Rothenbaum, Trustees of the *Red Tree Family Trust, dated November 19, 2018*  
**Address** 419 Centerville Lane  
**City, State, ZIP.** Gardnerville, NV 89460

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
**Print Name.** Heritage Law Group, P C **Escrow #** \_\_\_\_\_  
**Address\*** 1625 Highway 88, Suite 304  
**City, State, ZIP** Minden, NV 89423

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**