DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=3 **2018-922882** 11/27/2018 10:22 AM

\$35.00 ETRCO

KAREN ELLISON, RECORDER

E05

APN#: 1320-33-715-010	
Exemption #5	\ \
Recording Requested By: Western Title Company Escrow No. 100908-WLD When Recorded Mail To:	
Antoinette Jacobs	
1347 Granborough Drive Gardnerville, NV 89460	
Mail Tax Statements to: (deeds only) Same as Above	
	(space above for Recorder's use only)
I the undersigned hereby affirm that the attached do	ocument, including any exhibits, hereby submitted
for recording does not contain the social so	cority number of any person or persons.
Signature (Por NRS 2	y
Wendy Dunbar	Escrow Officer
Grant, Bargain,	and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Shelley V. Ewer, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Antoinette Jacobs, a married woman as her sole and separate property all that real property situated in the City of Gardnerville. County of Douglas, State of Nevada described as follows:

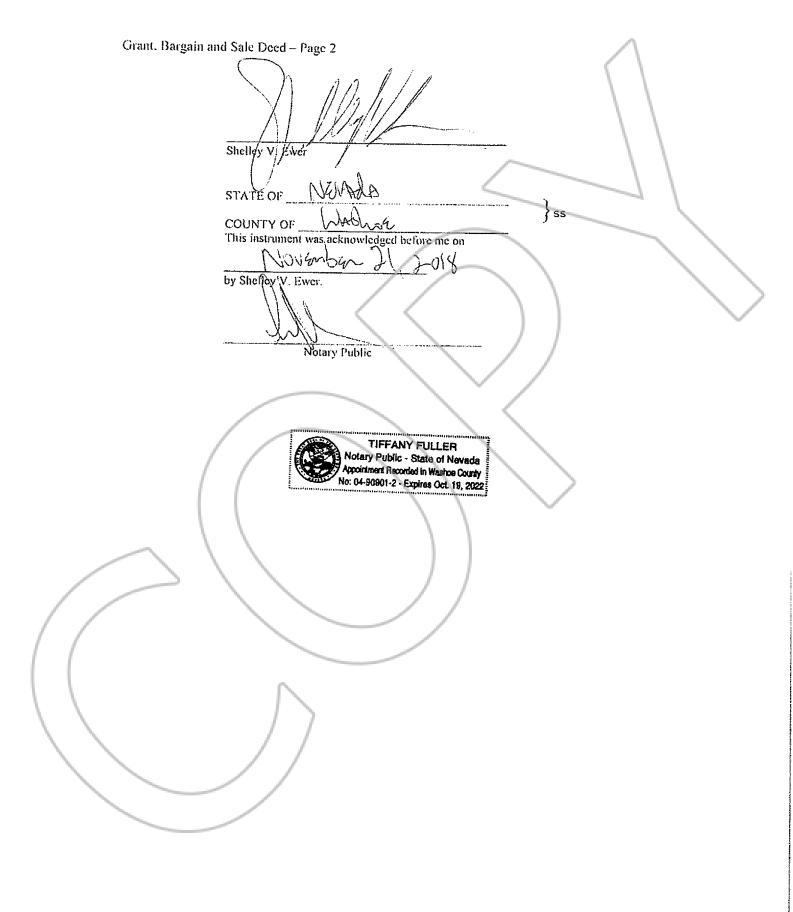
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block H, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, Book 1000, Page 2398, as Document No. 501336.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 11/20/2018



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Pa a) 1320-33-	rcel Number(715-010	s)			(
2.	Type of Prop	Land	b) ⊠ Single Fam. Re	FOR R	ECORDERS OF ENT/INSTRUMEN	TIONAL	USE ONLY		
	c) Condo/		d) ☐ 2-4 Plex	BOOK	PΑ	GE.	\ \		
	e) 🗌 Apt. Blo		1) Comm'l/Ind'l	DATEO	F RECORDING:	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i	\ \		
	g) ☐ Agricult i) ☐ Other		h) ☐ Mobile Home -	NOTES:					
3.	Total Value/S	Sales Price of	Property:	\$					
	Deed in Lieu	of Foreclosus	c Only (value of prope	erty) (
	Transfer Tax		7 0.	8					
	Real Property	I ransfer Tax	t Due:	\$					
4.	If Exemption	Claimed:			\		1		
	b. Expl	ain Reason fo	r Exemption: Spousal	Deed with no	consideration	/			
				- N.	CONSIDERATION	<i>f</i>			
5.	Partial Interes	t: Percentage	being transferred: 100	%	V /				
	supported by parties agree t	locumentation hat disallowa alty of 10% o	nd acknowledges, under on provided is correct to if called upon to substance of any claimed exe of the tax due plus inter-	o the best of the fantiate the in imption, or offest at 1% per i	heir information a formation provid ner determination month.	and belief, ed herein. of additio	and can be Furthermore, the nal tax due, may		
Purs	uant to NRS	3/15.030, the 1	Buyer and Seller shall	be jointly an	id severally liabl	e for any	additional amount		
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A PROPERTY OF THE PARTY OF THE	SELLER (GR.	ANTOR) INF	ORMATION	BUYER	(GRANTEE) IN	FORMATI	ON		
	(REQUIRED)	"		(REQUI	RED)	(ZINNITT)	1014		
Print Nam		cy V. Ewer			e: Antoinette Jac	cobs			
		liza Court		Address:	1347 Granbor	ough Drive			
City:	Spark	······································		_ City:	Gardnerville		7 12 77 2 77 2 77 1 77 1 77 1 77 1 77 1		
State	: <u>NV</u>	7	Cip: 89441	_ State:	NV	Zip:	39410		
COM	PANIV/DEDS/	M DEALISE	TING RECORDING						
(required if not the	e seller or buve	TINO RECORDING						
Print	Name: cTRCo.	LLC. On behi	 ulf of Western Title Cor	many l	Esc. #: <u>100908-W</u>	ı rs			
Vddro	ess: Dougla	s Office 🔠	/ /	mong sammaging		<u>1.42</u>			
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