DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=3 2018-922884 11/27/2018 10:22 AM

\$35.00 ETRCO

KAREN ELLISON, RECORDER

E07

Exemption #7

Recording Requested By: Western Title Company

APN#: 1320-33-715-010

Escrow No.: 100908-WLD When Recorded Mail To:

Antoinette Jacobs

1347 Granborough Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Antoinette Jacobs, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Antoinette M. Jacobs, Trustee of the Antoinette M. Jacobs 2018 Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block H, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, Book 1000, Page 2398, as Document No. 501336.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/20/2018

STATE OF NEVADA DECLARATION OF VALUE

I.	Assessors Parcel Number(s) a) 1320-33-715-010				
2.	Type of Property:		EUD DEC	ORDERS OPTIONAL USE ONLY	
·	a) ☐ Vacant Land	h N K Z Cingle Form Dec		The state of the s	
		b) ⊠ Single Fam. Res.		T/INSTRUMENT #:	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF K	ECORDING: Trust OK BC	
	g) Agricultural	h) ☐ Mobile Home	NOTES:	Trust OR BC	
	i) Other			THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O	
3.	Total Value/Sales Price of Pr	ronartu:	¢.		
J.	Deed in Lieu of Foreclosure Only (value of property)				
	Transfer Tax Value:	Only (value of property)	\$		
	Real Property Transfer Tax Due: \$				
	real Property Transfer Tax	Duc.			
4.	If Exemption Claimed:				
. •		ption per NRS 375.090,	Section 7		
		Exemption: Transfer to		consideration	
	and the condition of the condition of the condition				
5.	Partial Interest: Percentage b	eing transferred: 100 %			
owe	supported by documentation parties agree that disallowand result in a penalty of 10% of suant to NRS 375.030, the Bd.	if called upon to substarce of any claimed exempthe tax due plus interest	ntiate the information, or other at 1% per mo	severally liable for any additional amount	
	ature to with	YOU CO	_Capacity <u>{</u>	Trantor	
Sign	ature		_Capacity		
	SELLER (GRANTOR) INFO	DDMATHAN!	DIIVED (C	GRANTEE) INFORMATION	
/	(REQUIRED)	MINITION	(REQUIR	•	
Prin	P		Print Name:	Antoinette M. Jacobs Trustee of the	
Nam			a time rounce.	Antoinette M. Jacobs Trust	
Add		ourt 🟊	Address:	1347 Granborough Drive	
City	***************************************		City:	Gardnerville	
State			State:	NV Zip: 89410	
\		7)			
CON	<u> IPANY/PERSON REQUEST</u>	TING RECORDING			
	(required if not the seller or buyer				
	Print Name: eTRCo. LLC. On behalf of Western Title Company Esc. #: 100908-WLD				
Addr			-		
	1362 Highway 395, St				
City/State/Zip: Gardnerville, NV 89410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)