DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

2018-922922

\$35.00 Pgs=1

11/27/2018 03:25 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E07

APN: 1420-08-212-027

RECORDING REQUESTED BY:

Edward J. Hayes, Trustee 1039 Haystack Dr. Carson City, NV 89705

AFTER RECORDATION, RETURN BY MAIL TO

Gregory S. Hagerman & Karen L. Hagerman 1027 Haystack Dr. Carson City, NV 89705 This document is recorded as an ACCOMMODATION ONLY and

without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for

SPACE ABOVE THIS LINE FOR RECORDER'S USE

the effect of such recording on the GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this day of Nolume, 2018, EDWARD J. HAYES, Trustee of the HAYES LIVING TRUST dated January 31, 2006, does hereby Grant, Bargain, Sell and Convey to GREGORY S. HAGERMAN and KAREN L. HAGERMAN, husband and wife as joint tenants with right of survivorship, and to the heirs and assigns of such Grantee forever, his interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 4 in Block J, as set forth on the final map of SUNRIDGE HEIGHTS PHASE 5B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 1, 1994 in Book 794 at Page 2 as Document No. 340969, and Amended Map recorded February 22, 1995 in Book 295 at Page 3219 as Document No. 356642, Official Records.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Edward J. Hayes, Trustee

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 10 day of NOV., 2018, by Edward J. Hayes.

Notary Public

M. J. GYLL.

Notary Public - State of Nevada
Appointment Recorded in Dougles County
No: 03-82980-5 - Expires March 19, 2022

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
a.	1420-68-212-027	_ \ \
b.		- \ \
C.		_ / / /
d.		
2.	Type of Property:	
a.	□ Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse d. ☐ 2-4 Plex	Book Page
е.	☐ Apt. Bldg f. ☐ Comm'l/Ind'l ☐ Agricultural h. ☐ Mobile Home	Date of Recording: Notes: Verified Trust - JS
g.		Notes. Verilled Trust - 35
i.	Other	— \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
3. a.	Total Value/Sales Price of Property:	\$
b.	Deed in Lieu of Foreclosure Only (value of property)	\$
C.	Transfer Tax Value	\$
d.	Real Property Transfer Tax Due:	§
4.	If Exemption Claimed	
	a. Transfer Tax Exemption, per NRS 375.090, Sec	tion
	b. Explain Reason for Exemption: Trunsler	recontrust want
	Consideration	
5. Partial Interest: Percentage beingansferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the		
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer		
and Seller shall be jointly and severally liable for any additional amount owed.		
Signature Capacity Capacity		
Signa	ture	Capacity
5575.5		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	rint Name: Gregory Hagerman & Karen L. ddress: 10270 Hagerman & Charles
	Name: Edward J. Hays, trustee P.	rint Name: Green House man Hageman
Addre	139 Haytuck Dr. A	ddress: 102/04/14/07/CA US
City:	(Will Coop)	iy. Wish Uz
State	NZIP: 34 103 5	tateW Zip: 81705
COMPANY/PERSON, REQUESTING RECORDING (Required if not Seller or Buyer)		
Print I		screw No.: NA
1039 Harstreh Wrie		
City, State, Zip: Cuksh O Cuts, N Sh705		
AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED		