

APN# : 1220-21-110-003

RPTT: \$1,540.50

Recording Requested By:
Western Title Company

Escrow No.: 100673-WLD

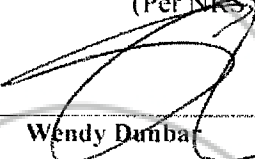
When Recorded Mail To:
Daniel J. Johnson and Deborah
Johnson, Co-Trustees
1262 Kyndal Way
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Double H, LLC, a NV Limited Liability Co.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daniel J. Johnson and Deborah Johnson, Co-Trustees of the Daniel J. and Deborah Johnson Family Trust dated June 26, 2018

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

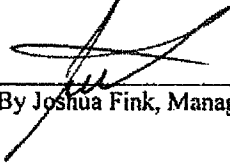
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/09/2018

Double H, LLC, a NV Limited Liability Co.


By Joshua Fink, Managing Member

STATE OF Nevada

COUNTY OF Washoe

} ss

This instrument was acknowledged before me on

Nov. 13, 2018.

By Joshua Fink.


Notary Public

 AMY D. KROMBERG
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 12-6960-2 - Expires January 11, 2020

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-21-110-003

2. Type of Property:
 a) Vacant Land
 c) Condo/Twnhse
 e) Apt. Bldg
 g) Agricultural
 i) Other _____
 b) Single Fam. Res.
 d) 2-4 Plex
 f) Comm'l/Ind'l
 h) Mobile Home

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$395,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$395,000.00
 Real Property Transfer Tax Due: \$1,540.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Double H, LLC, a NV Limited Liability Co.
 Address: 6770 S. McCarran Blvd.
 City: Reno
 State: NV Zip: 89509

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Daniel J. Johnson and Deborah Johnson Co. Trustees
 Address: 1262 Kynchal way
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 100673-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)