DOUGLAS COUNTY, NV

2018-922942

RPTT:\$1852.50 Rec:\$35.00 \$1,887.50

11/28/2018 10:47 AM

Pgs=4

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Kathleen Glick 1126 Old Crocker Inn Rd Cloverdale, ca 95425

MAIL TAX STATEMENTS TO: Kathleen Glick

Same is above.

Escrow No. 1805475-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1319-02-000-007 R.P.T.T. \$ [852.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard G. Carter, An Unmarried Man and Jenna K. Carter, An Unmarried Woman, as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kathleen Glick, AN UNMARRIED WOMAN

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

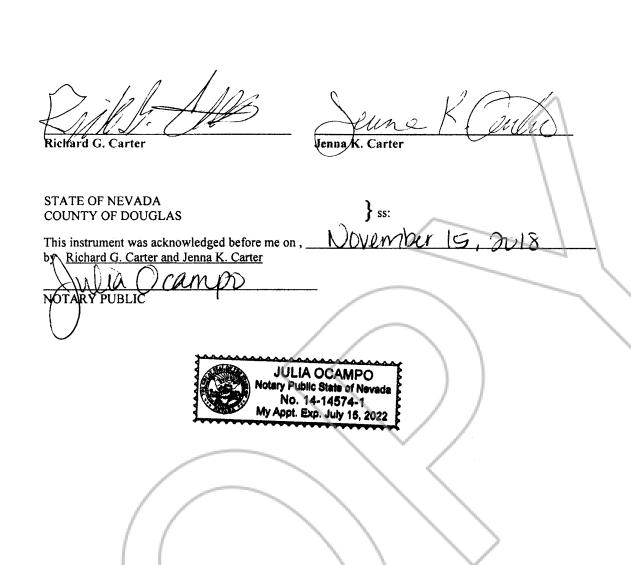


EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 2 as shown on the Record of Survey in Support of a Boundary Line Adjustment for Little Mondeaux Limousin Corporation, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 5, 1999 in Book 599, Page 802, as File No. 467384, Official Records, being more particularly described as follows:

Commencing at the South one-quarter corner of Section 2, Township 3 North, Range 19 East, M.D.M., a found 5/8" rebar and cap, PLS 3090, as shown on the Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek, Little Moundeaux Limousin Corporation and the Pivot Limited Partnership recorded December 31, 1996 in the office of the Recorder. Douglas County, Nevada as Document No. 403935 the Point of Beginning; Thence along the South line of said Section 2, South 89°54'09" West, 423.25 feet; Thence North 00°24'23" West, 2645.60 feet; Thence South 89°59'42" East, 423.25 feet to a point on the North-South center section line of said Section 2; Thence North 89°51'12" East, 519.25 feet to a 5/8" rebar with plastic cap, PLS 6899, the Northwest corner of adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Line Adjustment for Frank Settelmeyer and Sons, Inc. and the Pivot Limited Partnership recorded August 18, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 344297; Thence along the Westerly line of said adjusted Parcel 1 per Settelmeyer Map, South 00°08'48" East, 1266.25 feet to a 5/8" rebar with plastic cap, PLS 6899: Thence along the Northerly line of said adjusted Parcel 1 per Settelmever Map, West 513.52 feet to a 5/8" rebar with plastic cap, PLS 6899, a Northwesterly corner on said adjusted Parcel 1 per Settelmeyer Map, also being a point on said North-South center section line of Section 2; Thence along said North-South center section line of Section 2; South 00°24'23" East, 1379.89 feet to the Point of Beginning.

Reference is made to Record to Survey to Support Boundary Line Adjustment recorded May 5, 1999 in Book 599, Page 802 as Document No. 467384.

PARCEL 2:

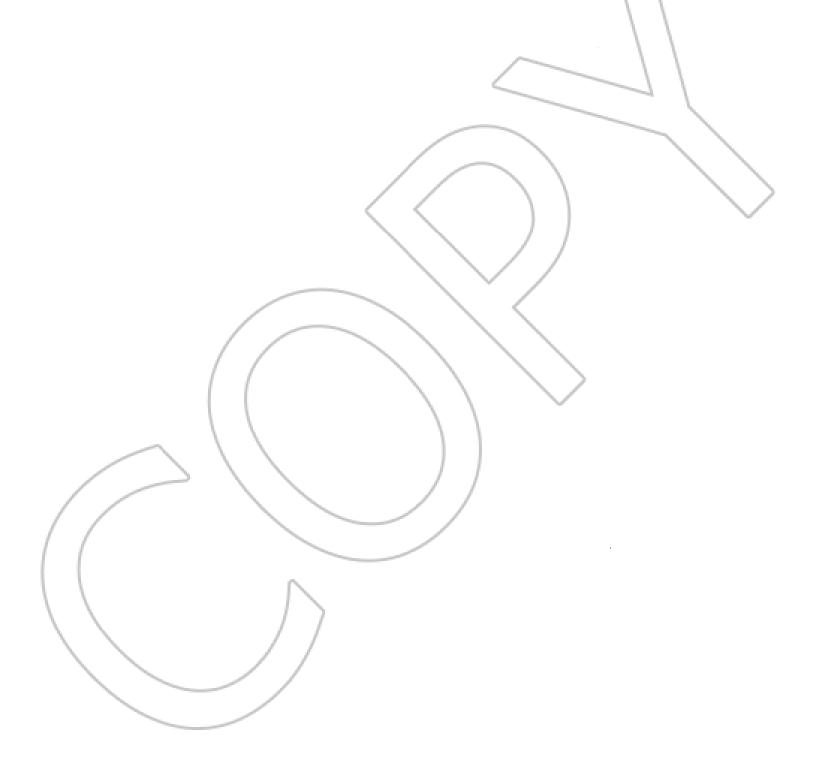
An access easement for ingress and egress as set out in documents recorded November 16, 1992 in Book 1192, Pages 2544 and 2555, Document Nos. 293200 and 293201 and amended by document recorded June 25, 1993 in Book 693, Page 5808, Document No. 310886 and further amended by Document recorded July 23, 1993 in Book 793, Page 4480, Document No. 313255.

PARCEL 3:

A 50 foot private access easement as described in Document recorded June 5, 2000 in Book 600, Page 792 as Document No. 493383.

APN: 1319-02-000-007

Note: Document No. 842089 is provided pursuant to the requirements of Section 6.NRS 111.312.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)						\ \
a.	1319-02-000-007						\ \
b.							\ \
C.						_	\ \
d.					1		
2.	Type of Property:			_	_		
a.	₩ Vacant Land	b. □	Single Fam. Re	s. F	OR RI	ECORDERS (OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. □	2-4 Plex	В	ook		Page
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l			Recording:	
g.	☐ Agricultural	h. 🗆	Mobile Home	N	otes:	1	
i.	Other						
3. a.	Total Value/Sales Price	of Prope	rtv:	/ s	475	5,000.00	1
b.	Deed in Lieu of Foreclo	•	76.	No. 1		,	
C.	Transfer Tax Value	00.0 0,	(value of proport		475	5,000.00	
d.	Real Property Transfer	Tax Due:	1	S		52.50	
	If Exemption Claimed			/ /	eg		
4.		antion no	r NIDS 375 000 S	Section	7		
			The state of the s	Section			
	b. Explain Reason for	r Exempti	on:		—		
_	Destinition of Description		- 4	0/	\rightarrow		
5. Partial Interest: Percentage being transferred:							
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if palled upon to substantiate the information provided herein. Furthermore, the							
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
result	in a penalty of 10% of the	ne tas du	e plus interest at	1% per m	onth.	Pursuant to N	IRS 375.030, the Buyer
and So	eller shall be jointly and s	everally li	able for any addi	tional amo	unt ow	/ed.	
Signat	ure			Capa	city	agai	it
p ^{pro}		_			<i> </i>	- CC XV	
Signat	ure	1	-	Capa	city		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
	(REQUIRE	770				(REQUIR	(ED)
					ne: K	athleen Glick	10 10 01
				Address:	113	26 DIA C	rocker Inn Rd
					: Cloverdale		
State: NV Zip: 89014 St				State: C	te: CA Zip: 95425		
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)							
Print Name: Ticor Title of Nevada, Inc. Escrow No						01805475-020	
Address: 1483 Highway 395 N, Suite B							
City, State, Zip: Gardnerville, NV 89410							
and amed mile. extended to a on the							

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 11/28/2018 10:06 AM by CC Escrow No.: 01805475-020-RLT