DOUGLAS COUNTY, NV Rec \$35 00

2018-922949

Total \$35 00

11/28/2018 11:33 AM

INTERNAL REVENUE SERVICE

KAREN ELLISON, RECORDER

Pgs=2

Assessor's Parcel Number

Recording Requested By.

Name: Internal Revenue Service

**Address: P.O. Box 145595** 

Cıty/State/Zip Cincinnatı, OH 45250-9732

Real Property Transfer Tax: \$

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Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111 312 Sections 1-2

This cover page must be typed or legibly hand printed.

16999

## Form 668 (Y)(c)

(Rev February 2004)

Area

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

Serial Number

|  | NESS/SELF EMPL<br>ne (800) 829-3  |   | 333  | 427618                                    | $\wedge$                               |
|--|---|---|--|---|--|
| Code, we are have been as a demand for there is a lie property bell additional portage.  | e giving a notice ssessed against the payment of the en in favor of the longing to this tenalties, interest | 1, 6322, and 6323 of that taxes (including he following-named tails liability, but it reme United States on all axpayer for the amou, and costs that may & MICHELLE BEL | interest and per<br>expayer. We have<br>ains unpaid. The<br>property and ri<br>ant of these taxon<br>accrue. | nalties)<br>e made<br>erefore,<br>ghts to |  |
| Residence  | PO BOX 1  | .467<br>NV 89423-1467   |  |   |  |
| unless notice  | e of the lien is refile<br>following such dat<br>5(a)   | <b>CORMATION:</b> For each of by the date given in cose, operate as a certification.  | olumn (e), this notice<br>ate of release as  | ce shall,<br>defined                      |  |
| Kind of Tax<br>(a)   | Tax Period<br>Ending<br>(b)   | Identifying Number<br>(c)   | Date of<br>Assessment<br>(d)   | Last Day for<br>Refiling<br>(e)           | Unpaid Balance<br>of Assessment<br>(f) |
| 1040<br>1040<br>1040   | 12/31/2008<br>12/31/2009<br>12/31/2010  | XXX-XX-3045<br>XXX-XX-3045  | 10/04/2010<br>10/11/2010<br>05/30/2011   | 11/03/2020<br>11/10/2020<br>06/29/2021    | 3854.10<br>505.36<br>9351.87           |
| Place of Filing  | COUNTY<br>DOUGLA  | Y RECORDER<br>AS COUNTY<br>N, NV 89423  |  | Total                                     | \$ 13711.33                            |
|  | as prepared and s   | rember 2018   | ATTLE, WA  |   | , on this,                             |
| for G.J. (   | Joan Fla<br>JARTER-LOUI   | S   |  | 29-3903                                   | 26-00-0008                             |
| (NOTE Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien |   |   |  |   |  |

For Optional Use by Recording Office