

DOUGLAS COUNTY, NV **2018-922955**  
RPTT:\$1560.00 Rec:\$35.00  
\$1,595.00 Pgs=2 11/28/2018 12:00 PM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1320-04-001-059

Escrow No. 00240523 - 016 - 17  
RPTT \$1,560.00  
When Recorded Return to:  
**Robert G. Purvis**  
**9731 E 145th Ave**  
**Brighton, CO 80602**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That  
CVBP, a Nevada limited liability company

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
Robert G. Purvis and Teri J. Purvis, Husband and Wife, as Joint Tenants with Right of  
Survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 26 day of Nov, 2018

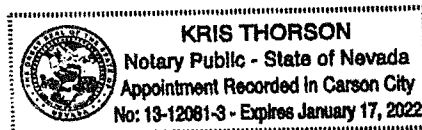
CVBP, a Nevada limited liability company

  
by: Gary Cook  
it's: Manager

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on Nov 26, 2018,  
By CVBP, a Nevada limited liability company \* Gary Cook.

  
NOTARY PUBLIC

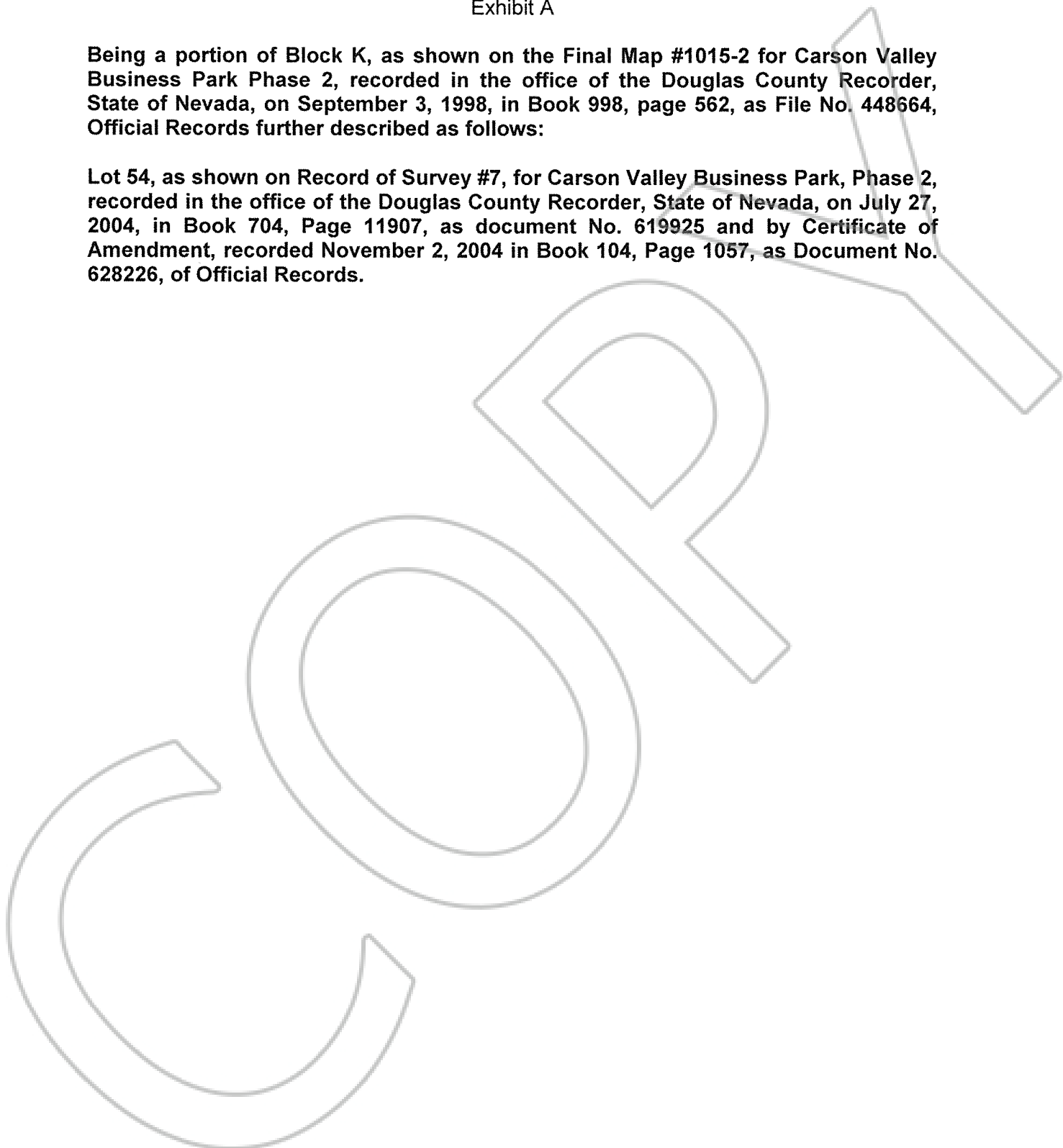


SPACE BELOW FOR RECORDER

Exhibit A

Being a portion of Block K, as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, page 562, as File No. 448664, Official Records further described as follows:

Lot 54, as shown on Record of Survey #7, for Carson Valley Business Park, Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on July 27, 2004, in Book 704, Page 11907, as document No. 619925 and by Certificate of Amendment, recorded November 2, 2004 in Book 104, Page 1057, as Document No. 628226, of Official Records.



SPACE BELOW FOR RECORDER

1. APN: 1320-04-001-059

2. Type of Property:

- a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Twnhse                      d)  2-4 Plex  
e)  Apt. Bldg                              f)  Comm'l/Ind'l  
g)  Agricultural                        h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:**                      \$400,000.00  
Deed in Lieu of Foreclosure Only (value of property)      \$ \_\_\_\_\_  
Transfer Tax Value:    \$400,000.00  
Real Property Transfer Tax Due:                                    \$ 1,560.00

4. **If Exemption Claimed**

a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>grantor</u>
Signature _____	Capacity <u>grantee</u>
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: CVBP, a Nevada limited liability company*	Print Name: Robert G. Purvis, and Teri J. Purvis
Address: 2400 Lockheed Way	Address: 9731 E 145th Ave
City/State/Zip: Carson City, NV 89706	City/State/Zip: Brighton, CO 80602

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00240523-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)