

APN: 1319-19-411-019

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Richard J. McGuffin, Esq. #12819
ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe NV 89449-3390



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF NOTICE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 5th day of the month of November of the year 2018, record as Document No. 2018-919134, in the office of the county recorder of Douglas County, Nevada, its Notice of Lien, or has otherwise given notice of his intention to hold a lien upon the following described property or improvements, owned or purportedly owned by THE GUS J. STRATTON LIVING TRUST DATED APRIL 14, 2014, located in the County of Douglas, State of Nevada, to wit:

APN: 1319-19-411-019
186 S. Benjamin Dr., Stateline, NV 89449

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy, and discharge this notice of lien on the property or improvements described above by reason of this Notice of Lien.

C & J WORLDWIDE HOLDINGS, INC.

By: RICHARD J. MCGUFFIN, ESQ., #12819
ALLING & JILLSON, LTD.
Attorneys for Lien Claimant,
C & J WORLDWIDE HOLDINGS, INC.
DBA A LEVEL ABOVE