DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

2018-922970 11/28/2018 03:47 PM

ALLISON MACKENZIE, LTD

Pas=2

APN: 1420-34-610-051

Recording Requested By and Mail To: ALLISON MacKENZIE, LTD. P.O. Box 646

Carson City, NV 89702

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

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KAREN ELLISON, RECORDER

## **DECLARATION OF HOMESTEAD**

(CHECK ONE)		
[ ] Married (filing joint declaration)	[ ] Single, Widow or Unn	narried person
[ ] Married (as sole and separate property)	[ ] Multiple Single Persor	ns
[ ] By Husband (filing for joint benefit of both)	[ ] Single Head of Family	•
[ ] By Wife (filing for joint benefit of both)	[ ] Other (describe)	
[x] By Trustees of Trust (Personal Living Trust)		
(CHECK ONE)		
[x] HOUSE [ ] MOBILE HOME	[ ] CONDOMINIUM UNIT	[ ] TOWNHOUSE
, ,		

Name on title of property JOHN T. ROBERTS and KRISTIN C. ROBERTS, Trustees of THE JOHN AND KRISTIN ROBERTS FAMILY TRUST.

We, JOHN T. ROBERTS and KRISTIN C. ROBERTS, Trustees of THE JOHN AND KRISTIN ROBERTS FAMILY TRUST, do certify and declare that we are residing on the land and premises located at 1537 Amber Rose Drive, Minden, Nevada, and more particularly described as follows:

> Lot 29, in Block 4, as set forth on the Final Subdivision Map LDA# 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802, at Page 3324, as Document No. 0549307, of Official Records.

> SUBJECT TO COVENANTS. CONDITIONS RESTRICTIONS RECORDED ON AUGUST 12, 2002, IN BOOK 0802, AT PAGE 3325, AS DOCUMENT NO. 0549308 OF OFFICIAL RECORDS.

(Pursuant to NRS 111.312, this legal description was previously recorded on March 24, 2003, as Document No. 0571014).

We claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. We further certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, we have hereunto set our hands on $1 - 2 - 2 - 2 = 0$ , 2018.
A/
An h
JOHN T. ROBERTS, Trustee
Bristing. Bobers
EDISTIN C DODEDTS Trustee

STATE OF NEVADA ) : ss. CARSON CITY )

On 10 10 10 10 21, 2018, personally appeared before me, a Notary Public, JOHN T. ROBERTS and KRISTIN C. ROBERTS, who acknowledged that they executed the above instrument.

NOTARY PUBLIC

CHRISTINE HARPER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 93-0949-3
MY APPT. EXPIRES OCTOBER 27, 2020

Mailing Address for Tax Statements: JOHN T. ROBERTS and KRISTIN C. ROBERTS, Trustees 1537 Amber Rose Drive Minden, NV 89423