DOUGLAS COUNTY, NV
Rec:$35.00
Total:$35.00
MILLWARD LAW

2018-922985
11/29/2018 09:11 AM
Pgs=1

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KAREN ELLISON, RECORDER

APN: 1320-33-715-012

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423

DECLARATION OF HOMESTEAD
(NRS 115.020)

That I, TANYA LEA FLETCHER, do certify and declare the following:

1. That I, as a single person, file this declaration of homestead and declare that I now reside on the land and premises located at 1343 Granborough Drive, Gardnerville, State of Nevada, and more particularly described as follows:

LOT 20 IN BLOCK H, AS SET FORTH ON THE FINAL SUBDIVISION MAP NO. 1006-7 FOR CHICHESTER ESTATES PHASE 7, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 13, 2000, IN BOOK 1000, PAGE 2398, AS DOCUMENT NO. 501336.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on October 4, 2018, as File Number 920444.

2. That I intend to use and claim the land and premises above described, together with the dwelling house and appurtenances, as a Homestead.

3. All former *Declaration of Homesteads* that may have been recorded by me or on my behalf previously are hereby abandoned and revoked.

IN WITNESS THEREOF, I have hereunto set my hand this 21st day of November, 2018.

Tanya Lea Fletcher

State of Nevada)
) ss.
Douglas County)

This instrument was acknowledged before me on November 21, 2018, by Tanya Lea Fletcher.

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
MARION HOELLER
17-3075-5 My Appointment Expires July 19, 2021

COPY