DOUGLAS COUNTY, NV

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2018-922992

11/29/2018 11:18 AM

CHICAGO TIMESHARE ESCROW
KAREN ELLISON, RECORDER

A Portion of APN: 1319-15-000-029

RECORDING REQUESTED BY:

Fidelity National Timeshare A Division of Chicago Title Company 10805 Rancho Bernardo Rd Suite 150 San Diego, CA 92127

WHEN RECORDED MAIL TO

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr. Ste. 100 Lake Forest, CA 92630

CTT File Number: DBK5744

Contract Number: DWR-DS609510-E

	AFFIDAY	VIT OF	DEATH	OF JOIN	T TENANT
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STATE OF	California	1
_	Sacramento) \$8

I, Jose Luis Avila, Jr., of legal age, being first duly sworn, deposes and says:

That Khamphay Avila, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person named as one of the parties in that certain Grant Bargain Sale Deed dated Ocotber 23, 2007, recorded on November 8, 2007 as Instrument No. 2007-712743, in Book 1107, Page 2233, Official Records of Douglas County, Nevada, covering the following described property situated in said County and State:

See Exhibit "A" attached hereto and made a part hereof.

THIS INSTRUMENT FILED FOR RECORD BY CHICAGO TITLE COMPANY AS AN ACCOMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Jose Luis Avila, Jr.
STATE OF NEVADA COUNTY OF
Signed and sworn to (or affirmed) before me on this day of, 20
Signature of Notary: Print Name of Notary:
Commission Expiration:
(Notary Seal)
SEAL MUST BE PLACED INSIDE BORDER OR THE RECORDER WILL REJECT
See Attached Jurat

. . . .

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SACRAMENTO

Subscribed and sworn to (or affirmed) before me on this 20 day of OCHOR, 20 18, by JOSE LUIS AVICA Jr

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature Www Www

See attached Affidavit of death of Joint tenant

Inventory No.: 06-095-10-C

EXHIBIT "A"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL J as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on July 26, 2006 in Book 0706 at Page 9384 as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase VI recorded on August 8, 2006 in the Office of the Douglas County Recorder as Document No. 0681616 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **Two Bedroom** UNIT every other year in **Even**-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded May 26, 2006 in Book 0506 at Page 10729 as Document No. 0676008; and Access Easement recorded July 26, 2006 in Book 0706 at Page 9371 as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-029

Contract Number: DWR-DS609510-E

COUNTY OF SACRAMENTO

DEPARTMENT OF HEALTH AND HUMAN SERVICES

	3052018139443		CER	TIFICATE STATE OF CALL ONLY / NO ERASURES VS. 1 VEREV	OF DEAT	TH:		320183400	6327	
	STATE FILE NUMBER 1. NAME OF DECEDENT- FIRST (Given)		2. MIDDLE	VS-11 LIREV	3/06)	3. LAST		LOCAL REGISTRATIO	N NUMBER	
_	KHAMPHAY	*y*	- MIDDLE		a.*	AVIL			\ \	
NAL DATA	AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)		in the	•	04/05/1	PTH mm/dd/ccy	5. AGE Ym.		FUNDER 24 HOURS 6. SEX	
S PERSO	9. BIRTH STATE/FOREIGN COUNTRY LAOS	10. SOCIAL SECURITY 4993	Y	IN U.S. ARMED FO	UNK M	ARRIED		7. DATE OF DEATH mm/s 06/30/2018	2314	
CEDENT	SOME COFFERE IT	YES		t	XIM	SIAN		may be listed (see worksheet uction, employment agency, et		
8	17. USUAL OCCUPATION - Type of work to COURT ROOM CLERI			CA SUPEI			store, road consu	uction, employment agency, et	21	
	10. DECEDENT'S RESIDENCE (Street and number, or location)									
LAL ENCE	8080 DEER LAKE DR.	3.57 17 17 3.57	OUNTY/PROVINCE		23. ZIP COL	. .	A VEARS IN CO.	INTY 25. STATE/FOREIGN	COUNTRY	
RESIT	SACRAMENTO	2 1 25 25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	CRAMENTO		95823		36	CA		
INFOR-	26. INFORMANT'S NAME, RELATIONSHIP 27. INFORMANT'S MAILING ADDRESS Shoet and distribut or rural route number, city or town, state and 2tp) 8080 DEER LAKE DR., SACRAMENTO, CA 95823									
Q Q	28. NAME OF SURVIVING SPOUSE/SRDP	-FIRST	29 MIDDLE	211.0		30. LAST (BIRTH AVILA JI	_		1	
DP A	31. NAME OF FATHER/PARENT-FIRST		32 MIDDLE			33. LAST		100 C 200 C	34. BIRTH STATE	
SE/SR INFO	LOUNE					THONG	- 1		LAOS	
SPOU	35. NAME OF MOTHER/PARENT-FIRST		36 MIDDLE		. 1	37. LAST (BIRTH LADKHA			38. BIRTH STATE	
		ID PLACE OF FINAL DISPO	DISTION RES. JO	SE AVILA	The	CADINIA		14.55		
RECTOR/ GISTRAR	07/09/2018	8080 DEER LA	KE DR., SAC	RAMENT	O, CA 9	5823			43. LICENSE NUMBER	
REGIS	41. TYPE OF DISPOSITION(S). CR/RES		1 1 1 2 2	NATURE OF EMBA			/ E.	/8a.a	43. LICENSE NUMBER	
NERAL	44 NAME OF FUNERAL ESTABLISHMENT AFFORDABLE CREM	ATION & BUD	4.6	ENSE NUMBER	The second second	OF LOCAL REGI	STRAR	FCA	47. DATE mm/dk/ccyy	
53	CENTER, INC.	ATION & BURI	AL FD1	655	756	KASIRY		85	07/09/2018	
5 -	102. IF HOSPITAL, SPECIFY ONE 103. IF OTHER THAN HOSPITAL, SPECIF									
LACE OF DEATH	104. COUNTY	109 FACILITY ADDRESS	4.44	FOUND (Street and	d number, or loc	ation)		106. CITY		
Δ.	SACRAMENTO 107: CAUSE OF DEATH	6080 DEER L	11.		to see find dooth	20 101 mm		Lime Internal Between	SACRAMENTO	
	IMMEDIATE CAUSE (A) LUNG C	as cardiac arrest, respiratory a	rres), or ventricular Rodilate	ori without showing I	the etiology. DO	NOT ABBREVIATE		Onset and Death	YES X NO	
	(Final disease or condition resulting	ANOLIN		$-\lambda$				MOS	REFERMAL HUMBER	
OF DEATH	in death) (B) Sequentially, list			"	V .	\		(8T)	109. BIOPSY PERFORMED?	
	conditions. If any, leading to cause on Line A. Enter				1		15 185	(CT)	110. AUTOPSY PERFORMED?	
	UNDERLYING CAUSE (disease or								YES X NO	
AUSE	initiated the events (D) resulting in death) LAST	A111						(DT)	111. USED IN DETERMINING CAUSE? YES NO	
- 0	112 CITHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 PERIPHERAL NEUROPATHY									
			- 11 in the contract of the co		- /	- /				
and the same of	113 WAS OPERATION PERFORMED FOR 06/16/2017 LUNG LEF ADENOCARCINOMA	T CORE BIOF	SY OF MAS	S; POOR	PDIFFE	RENTIA	ΓED:	1134	YES X NO UNK	
∞ ₹	114 I CERTIFY THAT TO THE BEST OF MY INDO AT THE HOUR DATE, AND PLACE STATED FROM	ALEXCEDEATHOCOUPPED	115. SIGNATURE AND T	TLE OF CERTIFIER	. /		1/073	118. LICENSE NUM	IBER 117 DATE mm/dd/ccyy	
SICIAN'S FICATION	Decedent Attended Since De	and and Same Man	KIRILL V BE	REJNOL	M.D.	<u> </u>	43	A102844	07/05/2018	
PHYS	(A) mm/dd/ccyy (B) 06/28/2018 06/3	mm/dd/ccyy 0/2018	6600 BRUCE	VILLE DO	AD SAC	PRESS, ZIP CODI	KIRILL V	BEREJNOI M.	D.	
	THE I CERTIFY THAT IN MY OFFINION DEATH OF	CURRED AT THE HOUR DATE	AND PLACE STATED FROM			120. INJURE		121. INJURY DATE	mm/dd/ccyy 122. HOUR (24 Hours)	
	MANNER OF DEATH Natural	Accident Homicide	suchs	estigation	determined	YEŞ.	<u> </u>	UNK		
S	123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)									
30.00	124. DESCRIBE HOW INJURY OCCURRE	D (Events which resulted in	injury)	1	<u> </u>					
CORONER'S USE ONLY	125. LOCATION OF INJURY (Street and n	white of feating and all.	and tip)							
8					1 1			77.1.	In growing	
Maria Control	126. SIGNATURE OF CORONER / DEPUT	Y CORONER		127 DATE min	w/dkl/ccyy	128. TYPE NAM	E. TITLE OF COR	ONER / DEPLITY CORONER	1 4541	
STA	TE A B	IC D	E	1000 000 000		سه درو رزور س	مبر مد برو برق وي	FAX AUTH.#	GENSUS TRACT	
REGIS	ALE .					003927884		The Mothal	Canada I MACI	
Name of Street		1								

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SACRAMENTO

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file with Sacramento County Department of Health and Human Services.

July 11, 2018

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