DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2018-923007 11/29/2018 12:59 PM

HERITAGE LAW GROUP

Pgs=2

APN: 1420-07-610-032

When Recorded, Please Return To: Heritage Law Group, P.C. 1625 Highway 88, Suite 304 Minden, Nevada 89423

0008353220180923007002020

KAREN ELLISON, RECORDER

E03

Mail Future Tax Statements To: Mr. and Mrs. Lawrence Sample P.O. Box 28 Genoa, NV 89411

CORRECTIVE QUITCLAIM DEED

This deed is being recorded to correct the name of the Grantee by adding the series number of the LLC in Document No. 921585 recorded on October 30, 2018.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Bramwell**, **LLC**, **a Nevada limited liability company**, by its Manager, the Sample Family Trust dated January 3, 1997, does hereby remise, release and forever quitclaim and transfer all interest in 3554 Loam Lane, Carson City, Nevada, APN 1420-07-610-032 to **Bramwell LLC**, **Series 8**, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

Lot 15 in Block B of SUNRIDGE HEIGHTS, PHASE 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 11, 1993, as Document No. 309550.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on October 30, 2018, as Document No. 921585.

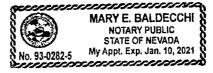
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: 11/28/20	<u>~ 1</u> , 2 018	Bramwell, LLC, by its Manager, the
		Sample Family Trust dated January 3, 1997
		- De X I TRUCTE C
		By: Newrence Ray Sample TRUSTEE
		Lawrence Ray Sample, Trustee
		\mathcal{L}
		By Donn Le Sample
	_	Donna Lee Sample, Trustee
State of Nevada) / /	
1) ss	

This instrument was acknowledged before me on $\frac{Vov.28}{}$, 2018, by Lawrence Ray Sample and Donna Lee Sample, as Trustees of the Sample Family Trust dated January 3, 1997.

May E. Ballecchi Motary Public

County of Douglas



State of Nevada Declaration of Value	FOR RECORDER'S OPTIONAL USE ONLY		
Decial auton of value	Document/Instrument #		
Assessor Parcel Number(s)	Book:Page:		
a) <u>1420-07-610-032</u> b)	Date of Recording:		
b) c)			
d)	Notes:		
2 Type of Property:			
	ngle Fam. Res.		
c) Condo/Twnhse d) 2-4			
	omm'l/Ind'i obile Home		
i) Other			
3. Total Value/Sales Price of Property:	\$		
Deed in Lieu of Foreclosure Only (value of property) \$			
Transfer Tax Value:			
Real Property Transfer Tax Due:	\$ 0.00		
4. If Exemption Claimed:			
a. Transfer Tax Exemption, per NRS 375.0	90, Section: 3		
b. Explain Reason for Exemption: To cor number of the LLC りの 単 9 2 1 §	rect the name of the grantee to include the series		
5. Partial Interest: Percentage being transferred	i: <u>100</u> %		
and NRS 375.110, that the information provided and can be supported by documentation if ca	under penalty of perjury, pursuant to NRS 375.060 is correct to the best of their information and beliefulled upon to substantiate the information provided ny claimed exemption, or other determination of 6 of the tax due plus interest at 1% per month.		
Pursuant to NRS 375.030, the Buyer and Se	eller shall be jointly and severally liable for any		
additional amount owed.			
Signature: Nature Kon Some	Capacity: Grantor		
Signature: Donna de Sam	yel Capacity: Grantor		
SELLER (GRANTOR) INFORMATION - REQUIRED Name: Bramwell, LLC	BUYER (GRANTEE) INFORMATION - REQUIRED Name: Bramwell LLC, Series 8		
Address: P.O. Box 28	Address: P.O. Box 28		
City, State, ZIP: Genoa, NV 89411	City, State, ZIP: Genoa, NV 89411		
COMPANY/PERSON REQUESTING RECORDI	NG (REQUIRED IF NOT THE SELLER OR BUYER)		
Print Name: Heritage Law Group, P.C.	Escrow#		
Address: 1625 Highway 88, Suite 304			
City, State, ZIP: Minden, NV 89423			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)