A.P.N. # A ptn of 1319-30-724-035

R.P.T.T. \$ 19.50

Escrow No. 20180809- TS/AH

Recording Requested By:
Stewart Vacation Ownership
Mail Tax Statements To:

Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

When Recorded Mail To:

Frederick Joseph Giordano and

 DOUGLAS COUNTY, NV

 RPTT:\$19.50
 Rec:\$35.00

 \$54.50
 Pgs=3

 11/30/2018 09:03 AM

 STEWART TITLE VACATION OWNERSHIP

 KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Virginia Susan Giordano 6991 Birds Landing Rd. Birds Landing, CA 94512

PAUL W. COATES and MARY C. COATES, Trustees under the PAUL W. COATES AND MARY C. COATES TRUST AGREEMENT, dated July 19, 2002

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

FREDERICK JOSEPH GIORDANO and VIRGINIA SUSAN GIORDANO, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Account #34-034-30-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

11-20-18

PAUL W. COATES AND MARY C. COATES TRUST AGREEMENT, dated July 19, 2002

Paul W. Coates, Trustee

Mary C. Coates, Trustee

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| validity of that document. |
|---|
| State of California County of |
| On Nov. 20, 2018 before me, Mes lo François Normen Rus (insert name and title of the officer) |
| (most hame and the officer) |
| personally appearedPAUL W. COATES and MARY C. COATES |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. JAMES G FLAMSON Notary Public ~ California Napa County Commission # 2209745 My Comm. Expires Aug 17, 2021 |
| Signature (Seal) |

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 034 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each Prime "Season" as defined in and in accordance with said vear in the Declarations.

A Portion of APN: 1319-30-724-035

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA DECLARATION OF VALUE

| 1. Ass | sessor Pa | arcei Number(s) | | | FOR RECORDE | R'S OPTION | AL USE UN | ALY |
|--|--|--|--|--|--|--|--|---|
| a) A ptn of 1319-30-724-035 | | | | | Document/Instrument No. | | | |
| b) | | | | | Book | | Page _ | _\\ |
| c) | | | | | Date of Record | ding: | ···· | __\ |
| d) | • | | | | Notes: | | | |
| 2. Typ | e of Pro | perty | | | | | | \.\ |
| a) | a) Vacant Land b) Sin | | | | ingle Family Residence | | | |
| 'c). | Co | ndo/Twnhse | 2-4 P | lex | | | | |
| e) | Ap | artment Bldg. f) Commercial/Industrial | | | | | | |
| g) | Ag | ricultural | h) | Mobil | e Home | | | |
| i) | X Oth | ner Timeshare | | | | | \ | 1 |
| 3. Tot | — al Value/ | /Sales Price of P | roperty | | | 1 | \$5,000.0 | 0 |
| | | eu of Foreclosur | | /alue of | Property) (| | |) |
| Transfer Tax Value \$5,000.00 | | | | | | | | |
| R | eal Prop | erty Transfer Tax | k Due: | | | / | \$19.5 | 0 |
| 4. If E | xemptic | on Claimed: | | | | | | |
| a. | Trans | sfer Tax Exempti | ion, per l | NRS 375 | i.090, Section: | <u> </u> | | |
| b. | | ain Reason for E | | - | | | | |
| 5. Par | tial Inter | est: Percentage | being tra | ansferre | d: <u>100 %</u> | | | |
| NRS 37 De sup Furthern may res Pursua addition | 5.110 the ported be more, the sult in a p nt to Ni | d declares and a at the information of documentation declared decl | n provide n if call f any cla the tax | ed is corr led upor limed ex due plus | rect to the best on to substantia remption or othe interest at 1% p | of their inform te the infor or determinat oer month. | nation and mation pro ion of add | belief, and car ovided herein itional tax due liable for any |
| Signa | ature: | Paul W. Coat | OC True | Mar. | | сарасну. | | |
| | | Paul W. Coat | es, 11us | lee | /// | - | Grant | |
| Signature: | | | | | | Capacity: | Grant | |
| | | Frederick Jos | sepn Gio | ordano | | | | |
| SELL | .ER (GF | RANTOR) INFO | RMATI | ON | BUYER (G | RANTEE) II | NFORMA | TION |
| | Name: | Paul W. Coates | | | Print Name: | Frederick J | | |
| Address: | | P.O. Box 1006 | | Address: | | 6991 Birds Landing Rd. | | |
| City/State/Zip Calistoga, CA 94515 | | | City/State/Zip Birds Landing, CA 94512 | | | | | |
| 1 | | | / | | appine / | | - 0 - 11 - | |
| | | ERSON REQL | - | | | | <u>ne Seller o</u> 20180809 | |
| Addre | oany Nar | Title: Stewart 1 3476 Executive F | Vacation | | h E | SCIOW INO | 20100009 | - 13/4/1 |
| City | Name of the last | son City | OIIILE VV | ay #10 | State: | NV | Zip 897 | 706 |
| | | | | | | | | |