**DOUGLAS COUNTY, NV** 

RPTT:\$1.95 Rec:\$35.00

2018-923037

\$36.95

Pgs=3

11/30/2018 09:32 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-724-031

RPTT \$1.95 / #34-030-51-01 / 20180918

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made October 1, 2018 between LYNNELLE BETH FRIES who erroneously acquired title as LYNELLE BETH FRIES, a widow, Grantor(s), and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

## WITNESSETH:

That Grantor(s), in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance the day and year first above written.

STATE OF CALIFORNIA ) SS

COUNTY OF FAESWO ) S

Grantor(s):

Cynulle Betudnie LYNNELLE BETH FRIES

This instrument was acknowledged before me on

A pheuse See attached
alkaenhelgeneet. [LU]

Wotary Public

Resorts West Vacation Club

P.O. Box 5790

Stateline, NV 89449

WHEN RECORDED MAIL TO

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association

P.O. Box 5790

Stateline, NV 89449

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California ) County of KESNO ) On 10/12/2018 before me, JAS	ON WELLS, NOTARY POBLIC
Date personally appeared LYNNEUE BETH	Here Insert Name and Title of the Officer
	Name(s) of Signer(s)
subscribed to the within instrument and acknowle	evidence to be the person(s) whose name(s) is/a) deducted to me that (se/she/they executed the same in her/their signature(s) on the instrument the person(se), executed the instrument.
JASON WELLS Notary Public - California Fresno County Commission # 2173151 My Comm. Expires Nov 21, 2020  Place Notary Seal Above  OPTI Though this section is optional, completing this in	f the State of California that the foregoing paragraph true and correct.  VITNESS my hand and official seal.  Signature of Notary Public  Signature of the document or form to an unintended document.
Description of Attached Document Title or Type of Document: Charles I BARCAN	
Document Date:Signer(s) Other Than Named Above:	Number of Pages:
Capacity(ies) Claimed by Signer(s) Signer's Name:  Corporate Officer — Title(s):  Partner — Limited  General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer is Representing:	Signer's Name: Corporate Officer — Title(s): Partner —

## **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 030 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-031

State of Nevada Declaration of value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s)  a) A ptn of 1319-30-724-031  b)  c)  d)	Document/Instrument #:
<ul> <li>2. Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2 - 4 Plex</li> <li>e) □ Apt. Bldg.</li> <li>f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural</li> <li>h) □ Mobile Home</li> <li>i) ☒ Other <u>Timeshare</u></li> </ul>	
3. Total Value / Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$500.00
Real Property Transfer Tax Due:	\$1.95
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred:N/A	_%
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best of the documentation if called upon to substantiate the information of any claimed exemption, or other determination of additional that due plus interest at 1 ½% per month.	heir information and belief, and can be supported provided herein. Furthermore, the disallowance
Pursuant to NRS 375.030, the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
Signature Amulu Inie	Capacityseller
Signature	Capacityseller
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: LYNNELLE BETH FRIES	Print Name: Resorts West Vacation Club
Address: 386 WISHON AVE WEST	Address: P.O. Box 5790
City: MADERA State: CA Zip: 93636	City: <u>Stateline</u> State: <u>NV</u> Zip: 89449
COMPANY/ PERSON REC (REQUIRED IF NOT TO	DUESTING RECORDING HE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc.  Address: 3476 Executive Pointe Way #16	Escrow #: _20180918
City: Carson City State: NV	Zip: <u>89706</u>
(AS A PUBLIC RECORD THIS FOR	RM MAY BE RECORDED)