DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-923051

E03

\$35.00 Pgs=2 11/30/2018 11:26 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

File No:

143-2527028 (mk)

1022-10-001-038

R.P.T.T.:

\$#3

When Recorded Mail To: Mail Tax Statements To: Michael Smith 4 10 Linda Bolaula 1251 Spatter Cone Road Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Allen Smith, an unmarried man and Jo Linda Bobula, who acquired title as Jo Linda Smith an unmarried woman who acquired title as husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Michael Allen Smith, an unmarried man and Jo Linda Bobula, an unmarried woman as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 87, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES, NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON **FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.**

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/05/2017

M Sh	Min Marie
Michael Allen Smith Jo Linda Bobula	Robula

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 11-30-2018 by **Michael Allen Smith and Jo Linda Bobula**.

// Notary Public (My commission expires: //- 4-23

MARY KELSH

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 98-49567-5 - Expires Nov. 06, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 05, 2017** under Escrow No. **143-2527028**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)	1022-10-001-038	()
b)		\ \
c).		\ \
d)		\ \
2.	Type of Property	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$
	c) Transfer Tax Value:	\$0
		\$0
	d) Real Property Transfer Tax Due	30/
4.	If Exemption Claimed:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	a. Transfer Tax Exemption, per 375.090, Section	
	b. Explain reason for exemption: To add vesting	ig to title
_	Datial Interest, Descentage being transferred:	100 %
5.	Partial Interest: Percentage being transferred: The undersigned declares and acknowledges,	
375	5.060 and NRS 375.110, that the information	provided is correct to the best of their
info	ermation and belief, and can be supported by do	cumentation if called upon to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of addi-	e parties agree that disallowance or any tional tax due, may result in a penalty of
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Sell	% of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any add	itional amount owed.
	nature: MUSY	Capacity: <u>CLQL</u>
Sig	nature:	Capacity:
Name and Address of the Owner, where the Owner, which is the	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
	(REQUIRED) Michael Allen Smith and Jo Linda	Michael Smith and Jo
Prin	nt Name: Bobula	Print Name: Linda Bobula
Add	Iress: 1251 Spatter Cone Road	Address: 1251 Spatter Cone Road
City		City: Wellington
Sta		State: NV Zip: 89444
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	i (required if not seller or buyer)
0.1	First American Title Insurance	File Numbers 142 2F27029 mk/ mk
	nt Name: Company dress 1663 US Highway 395, Suite 101	File Number: <u>143-2527028 mk/ mk</u>
796	ress 1663 03 rigilway 393, 3dite 101	State: NV Zip: 89423
- · · ·	(AS A PUBLIC RECORD THIS FORM MAY	