DOUGLAS COUNTY, NV Rec \$35 00 Total \$35 00

DEBBIE WALL

2018-923055 11/30/2018 11 47 AM

Pgs=2

KAREN ELLISON, RECORDER

F10

APN: 1320-29-212-043

RECORDING REQUESTED BY

Daniel C Wall & Debra Wall 1672 Lantana Dr Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO

Daniel C Wall & Debra Wall 1672 Lantana Dr Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEED UPON DEATH

THIS INDENTURE WITNESSETH That DANIEL C WALL and DEBRA WALL, husband and wife as joint tenants, do hereby convey to DYANNA L HERNANDEZ, a married woman as her sole and separate property, effective upon the death of the survivor of the Grantors, the following described real property in the County of Douglas, State of Nevada

Lot 84, in Block A, as set forth on the map of WINHAVEN UNIT NO 1, a Planned Unit Development filed for record in the Office of the County Recorder of Douglas County, State of Nevada on January 13, 1989, in Book 189 at Page 1590 as Document No 194373

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining

THIS DEED IS REVOCABLE THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111 109 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR'S ENTIRE INTEREST IN THE SAME REAL PROPERTY

Daniel C Wall

Delera

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 17 day of November 2018, by Daniel C Wall and

) ss

Qebra Wall

Public Notary

SHANNON RUSSELL **NOTARY PUBLIC** STATE OF NEVADA My Commission Expires: 10-01-2020 Certificate No 12-9537-5

| | E OF NEVADA ARATION OF VALUE | | |
|---|--|--|---|
| 1 | Assessor Parcel Number(s) | | ^ |
| - | a) 1320-29-212-043 | | |
| | b) | | () |
| | c) | | \ \ |
| | d) | | \ \ |
| | <u> </u> | | \ \ |
| 2 | Type of Property | | \ \ |
| 2 | · · · · · · · · · · · · · · · · · · · | | \ \ |
| | a) Vacant Land b) Single Fam Res | | |
| | c) Condo/Twnhse d) 2-4 Plex | The second secon | RDERS OPTIONAL USE ONLY |
| | e) Apt Bldg f) Comm'l/Ind'l | BOOK | PAGE |
| | g) Agricultural h) Mobile Home | DATE OF REC | ORDING |
| | 1) Other | NOTES | |
| | 1) 🗀 Other | | |
| 2 | T-4-1 V-1/C-1 Duna of Dunantu | | |
| 3 | Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) | 0 | |
| | Transfer Tax Value | \ | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | Real Property Transfer Tax Due | \$ \$ | 1 |
| | Real Property Transfer Tax Dae | Ψ | |
| 4 | If Exemption Claimed | | / / |
| 4 | | tion # 10 | / / |
| | b Explain Reason for Exemption A conveyance | of real property | by deed which becomes |
| | effective upon the death of the grantor purs | | |
| | chedive about the death of the grantor part | Buant to Mito III | 1 COO to 111 COO, moldsive |
| 5 | Partial Interest Percentage being transferred | % | |
| 3 | Tarriar interest. Tercentage being transferred. | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS | | | |
| | | | |
| supported by documentation if called upon to substantiate the information provided herein Furthermore, the | | | |
| parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | |
| res | ult in a penalty of 10% of the tax due plus interest at | 1% per month | |
| D | nt to NRS 375.030, the Buyer and Seller shall be jointl | | able for any additional amount area |
| rursua | nt to 1485 5/5.050, the Buyer and Sener shan be jointly | y and severany n | able for any additional amount owed |
| Signat | ure 0000 | Capacity | Grantor |
| Digitat | mr Some C. Cook | Supacity | |
| Signat | ure Deliva Wall | Capacity | Grantor |
| Signat | are sacret grown | Capacity | |
| | SELLER (GRANTOR) INFORMATION | BUYER (| GRANTEE) INFORMATION |
| | (REQUIRED) | • | EQUIRED) |
| | | , | |
| Print N | ame Daniel C Wall & Debra Wall Pr | int Name Dyana | L. Hernandez |
| | | ddress 1672 Lan | |
| City | | ty Minden | |
| State I | | ate NV | Zıp 89423 |
| 7 | | | |
| COMP | ANY/PERSON REQUESTING RECORDING | | |
| 1 | required if not the seller or buyer) | | |
| Print N | ame | Escrow # | |
| Addres | | | |
| City State Zip | | | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | |