

A.P.N.: 122030001005
File No: 143-2554776 (mk)
R.P.T.T.: \$2,008.50

When Recorded Mail To: Mail Tax Statements To:
Daniel Joseph Piccinini Trustee
510 Green Acres Drive
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larissa Holcomb, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Daniel Joseph Piccinini Trustee of the Daniel Piccinini Revocable Trust under Declaration of Trust dated November 7, 2016

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A-2, AS SET FORTH ON THAT CERTAIN PARCEL MAP #LDA 98-001 FOR DAVID L. AND LISA GRAHAM, RECORDED SEPTEMBER 23, 1999 AS DOCUMENT NO. 477264 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 29, 2001, IN BOOK 0801, AT PAGE 8333, AS DOCUMENT NO. 521690, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

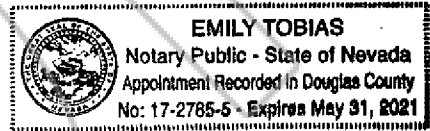
Date: 11/15/2018

Larissa Holcomb
Larissa Holcomb

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on November 27, 2018 by **Larissa Holcomb**.

Emily Tobias
Notary Public
(My commission expires: 5/31/21)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 09, 2018** under Escrow No. **143-2554776**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 122030001005
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$515,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$515,000.00
- d) Real Property Transfer Tax Due \$2,008.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]*
 Signature: _____

Capacity: *agent*
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Larissa Holcomb
 Address: 170 Nugget Lane
 City: Dayton
 State: NV Zip: 89403

Print Name: 2016
 Address: 510 Green Acres Drive
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2554776 mk/ mk
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)