DOUGLAS COUNTY, NV

2018-923074

RPTT:\$0.00 Rec:\$35.00 \$35.00

Pgs=2

11/30/2018 01:59 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E03

A.P.N.:

1220-30-001-007

File No:

143-2554776 (mk)

When Recorded Return To: Mail Tax Statements To:

Mr. Piccinini 510 Green acres Dr Gardnerville, NV 89460

R.P.T.T.: \$#3

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel Joseph Piccinini Trustee of the Daniel Piccinini Revocable Trust under Declaration of Trust dated November 7, 2016

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Robert D. Neamy and Cheryl L. Neamy, Trustees or their successors in trust under the Neamy Living Trust dated February 21, 2006 and any amendments thereto

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**. State of **Nevada**, described as follows:

PARCEL A-1, AS SET FORTH ON THAT CERTAIN PARCEL MAP #LDA 98-001 FOR DAVID L. AND LISA GRAHAM, RECORDED SEPTEMBER 23, 1999 AS DOCUMENT NO. 477264 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 29, 2001, IN BOOK 0801, AT PAGE 8333, AS DOCUMENT NO. 521690, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Said document is being executed to relinquish any interest the grantor herein may be presumed to have in said land.

Daniel Joseph Piccinini, Trustee

Date

A.P.N.: 1220-30-001-007 Quitclaim Deed - continued File No: 143-2554776 (mk)

STATE OF NEVADA )

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by Daniel Joseph Piccinini, Trustee

Work State No.: 143-2554776 (mk)

Nov. 28, 3018

Mary Kelsh

Mary Kelsh

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expless Nov. 06, 2022

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	1	\ \
a)	1220-30-001-007		\ \
b)			\ \
c)_			\ \
d).		~	\ \
2.	Type of Property		
a)	x Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTI	ONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	2770
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$0	
•	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$	}
		\$0	,
	c) Transfer Tax Value:	\$0	
	d) Real Property Transfer Tax Due	φυ	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	ı: #3	
	<ul> <li>Explain reason for exemption: Clear up chain of title 345193/0508989/0513357/0514591/0521969/071887</li> </ul>	2 - Doc No's 11/0720280/0735790/0802500/20	17-904308
			17 30 1300
5.	Partial Interest: Percentage being transferred: _	100 %	NDC
375	The undersigned declares and acknowledges, up 1.060 and NRS 375.110, that the information p	nger penalty of perjury, purs	suant to NKS pest of their
info	rmation and belief, and can be supported by doc	umentation if called upon to	substantiate
the	information provided herein. Furthermore, the	parties agree that disallow	ance of any
C(a)	med exemption, or other determination of addition of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030. th	ne Buver and
Sell	er shall be jointly and severally liable for any addit	ional amount owed.	<b>,</b>
Sign	nature: Unite Sie	Capacity: QCHNT	
Sign	nature:	Capacity:	,
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFO	DRMATION
	(REQUIRED)	(REQUIRED) Daniel Joseph	Piccinini
Prin	nt Name: Daniel Joseph Piccinini Trustee	Print Name: Trustee	
Adc	Iress: 510 Green Acres Drive	Address: 510 Green Acre	s Drive
City	v: Gardnerville	City: Gardnerville	
Sta			89460
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or	<u>buyer)</u>
Dein	First American Title Insurance	File Number: 143-2554776 m	nk/et
	nt Name: Company dress 1663 US Highway 395, Suite 101	IIC (101110C) 173-233-1770 (1)	ny CC
City		State: NV Zip: 89	9423
The Parks	(AS A PUBLIC RECORD THIS FORM MAY B	E RECORDED/MICROFILMED	))