DOUGLAS COUNTY, NV

RPTT:\$2236.65 Rec:\$35.00

\$2.271.65

2018-923095

12/03/2018 09:06 AM

Pas=4 FIDELITY NATIONAL AGENCY SOLUTIONS

KAREN ELLISON, RECORDER

APN: 1320-30-215-004

RECORDING REQUESTED BY and WHEN RECORDED MAIL TO: Parwinder Buttar and Balwinderjit Kaur 1320 Highway 395, Unit B-4 Gardnerville, NV 89410

ORDER NUMBER: 218308669

MAIL TAX STATEMENTS TO: Parwinder Buttar and Balwinderjit Kaur 1320 Highway 395, Unit B-4 Gardnerville, NV 89410

B1+c.219309446 Space Above This Line For Recorder's Usel

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: that THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, as Trustee for the CERTIFICATEHOLDERS of CWALT, INC., ALTERNATIVE LOAN TRUST 2005-63, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-63, Grantor, whose address is 4425 Ponce De Leon Boulevard, 5th Floor, Coral Gables, FL 33146, for a VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

Does hereby Grant, Bargain, Sell and Convey to

PARWINDER BUTTAR and BALWINDERJIT KAUR, husband and wife, as joint tenants with right of survivorship. Grantees, whose address is 1320 Highway 395, Unit B-4, Gardnerville, NV 89410.

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel One: Lot B-4 as shown on the Map of Ironwood Townhomes, filed in the Office of the Douglas County Recorder on August 23, 200 in Book 0805, Page 10879 as File No. 653084, Official Records.

Parcel Two: The appurtenant Garage Unit known as Lot G-4, as shown on the Map of Ironwood Townhomes, filed in the Office of the Douglas County Recorder on August 23, 2005 in Book 0805, Page 10879 as File No. 653084, Official Records, as established in Covenants, Conditions and Restrictions recorded August 23, 2005 in Book 0805, Page 10880 as File No. 653085, Official Records.

Parcel Three: An easement for ingress and egress as set forth in the Grant of Easement recorded August 23, 2005 in Book 805, Page 10940, Document No. 653086.

APN: 1320-30-215-004

Commonly known as: 1751 Pinewood Drive, Unit B-4, Minden, NV 89423

Being the same property conveyed to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS of CWALT, INC., ALTERNATIVE LOAN TRUST 2005-63, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-63, by Deed from SABLES, LLC, a Nevada limited liability company, as Trustee, dated October 2, 2018 and recorded October 4, 2018 in Instrument Number 2018-920451 of the Office of the County Recorder, County of Douglas, State of Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

THIS SPACE INTENTIONALLY LEFT BLANK.

IN WITNESS WHEREOF, the Grantor, this	19	day of	NOV	, 20_
sets Grantor's hand.				
THE BANK OF NEW YORK MELLON for the CERTIFICATEHOLDERS of C 2005-63, MORTGAGE PASS-THROUBAYVIEW LOAN SERVICING, LLC, it	WALT, JGH C s Attori	, INC., A	LTERNAT	TIVE LOAN TRUST
Its: Assistant Vice Presider	nt			_ ~ (
STATE OF Florida):ss COUNTY/CITY OF Miami-Dade	/			
On the day of NOV a Notary Public, Strice A. Servicing, LLC, as Attorney-in-Fa THE BANK OF NEW YORK, as Trustee for ALTERNATIVE LOAN TRUST 2005-63, SERIES 2005-63, known or proven to me to instrument and who acknowledged that he/she e	act for Tor the Cor the Cor MORTO	ERTIFIC GAGE Paperson who	K OF NEW ATEHOLDIASS-THROU	ERS of CWALT, INC., JGH CERTIFICATES
Notary Public My Commission Expires:			MY COMMISS EXPIRES: (Bonded Thru Nota	A VITON ION # GG 031185 Detober 3, 2020 ry Public Underwriters
(Check One)	rion st	ATEMEN	T 💙	
☐ I, the undersigned, hereby affirm that this recording does not contain the personal information. ☐ I, the undersigned hereby affirm that the submitted for recording does contain the personal information.	tion of ar ie attach	ny person o ed docum	or persons. (Pent, including	er NRS §239B.030) ng any exhibits, hereby
law:(State Specific Law)			· .	
	_			
Signature	F	Printed Na	me	
Title/Relationship to Transaction				
PREPARED BY:				
Denise Mikrut, Esq. Nevada Bar ID: 6743				

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL ONE: LOT B-4 AS SHOWN ON THE MAP OF IRONWOOD TOWNHOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 200 IN BOOK 0805, PAGE 10879 AS FILE NO. 653084, OFFICIAL RECORDS.

PARCEL TWO: THE APPURTENANT GARAGE UNIT KNOWN AS LOT G-4, AS SHOWN ON THE MAP OF IRONWOOD TOWNHOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2005 IN BOOK 0805, PAGE 10879 AS FILE NO. 653084, OFFICIAL RECORDS, AS ESTABLISHED IN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AUGUST 23, 2005 IN BOOK 0805, PAGE 10880 AS FILE NO. 653085, OFFICIAL RECORDS.

PARCEL THREE: AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE GRANT OF EASEMENT RECORDED AUGUST 23, 2005 IN BOOK 805, PAGE 10940, DOCUMENT NO. 653086.

Parcel ID: 1320-30-215-004

Commonly known as 1751 Pinewood Drive, Minden, NV 89423 However, by showing this address no additional coverage is provided

STATE OF NEVADA DECLARATION OF VALUE

 Assessor Parcel Number(s) a. 1320-30-215-004 	
b	
c	\ \
d	\ \
2. Type of Property:	
a. Vacant Land b. 🗸 Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3.a. Total Value/Sales Price of Property	\$ 573,300.00
b. Deed in Lieu of Foreclosure Only (value of proper	
	\$ 573,300.00
	\$ 2,236.65
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	ction
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pe	nalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is co	errect to the best of their information and belief,
and can be supported by documentation if called upon	to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of any	y claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of the	he tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly a	and severally liable for any additional amount owed
$O(1 \vee 1) \circ Q$	a la ACENT
Signature	Capacity: AGENT
	O W ACENT
Signature UV W	Capacity: AGENT
ATT THE COR AND OR AND	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	(REQUIRED)
(REQUIRED)	Print Name: PARWINDER BUTTAR &
Print Name: THE BANK OF NEW YORK	Address: 1320 HIGHWAY 395 UNIT B-4
Address:4425 PONCE DE LEON BLVD 5 FL	
City: CORAL GABLES	City: GARDNERVILLE State: NV Zip: 89410
State: FL Zip: 33146	
AND ANY DECAR DECARES DATE DECARD	(NC (Required if not seller or huver)
COMPANY/PERSON REQUESTING RECORDS	Escrow # ENTC-218308669
Print Name: FNAS Address: 6500 PINECREST DR STE 600	25010W # ENTO-2 10000000
	State:TX Zin: 75024
City: PLANO	State: TX Zip: 75024
MELLON FKA THE BANK OF NEW YORK, AS TRUST Holders of CWALT INC, Alterna	