DOUGLAS COUNTY, NV

2018-923128

RPTT:\$234.00 Rec:\$35.00 \$269.00

Pgs=2

12/03/2018 11:30 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1022-10-001-038

File No:

143-2527028 (mk)

R.P.T.T.:

\$234.00

When Recorded Mail To: Mail Tax Statements To: Patrick Jeckering

1255 Spatter Cone Road Wellington, NV 89444

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Allen Smith, an unmarried man and Jo Linda Bobula, an unmarried woman as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Patrick Jeckering, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 87, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES, NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/03/2018

| Michael Smith Jo Linda Bobu | indact  | Spula        | /          |
|-----------------------------|---------|--------------|------------|
| STATE OF                    | NEVADA  | )<br>: \$\$. | herenannen |
| COUNTY OF                   | DOUGLAS | ) 331        |            |

.....

by

(My commission expires: 1/-6:22)

MARY KELSH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-49567-5 - Expires Nov. 06, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 05, 2017** under Escrow No. **143-2527028**.

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Number(s)   |   |  |  |  |
|--|---|---|--|--|--|
| a)   | 1022-10-001-038   | ( )                                       |  |  |  |
| b)   |   | \ \                                       |  |  |  |
| c)   |   | \ \                                       |  |  |  |
| d)_  |   | \ \                                       |  |  |  |
| 7  | Type of Property  | \ \                                       |  |  |  |
| 2.   | Vacant Land b) Single Fam. Res.   | FOR RECORDERS OPTIONAL USE                |  |  |  |
| a)   |   |   |  |  |  |
| c)   | Condo/Twnhse d) 2-4 Plex  | Book Page:                                |  |  |  |
| e)   | Apt. Bldg. f) Comm'l/Ind'l  | Date of Recording:                        |  |  |  |
| g)   | Agricultural h) Mobile Home   | Notes:                                    |  |  |  |
| i)   | Other   |   |  |  |  |
| ''   |   | 400,000,00                                |  |  |  |
| 3.   | a) Total Value/Sales Price of Property: \$60,000.00   |   |  |  |  |
|  | perty) (\$)   |   |  |  |  |
|  | c) Transfer Tax Value:  | \$60,000.00                               |  |  |  |
|  | d) Real Property Transfer Tax Due   | \$234.00                                  |  |  |  |
| 4.   | If Exemption Claimed:   | \ 77                                      |  |  |  |
| ••   |   |   |  |  |  |
|  | a. Transfer Tax Exemption, per 375.090, Section   |   |  |  |  |
|  | b. Explain reason for exemption:  |   |  |  |  |
| 5.   | Partial Interest: Percentage being transferred:   | - %                                       |  |  |  |
| ο.   |   |   |  |  |  |
| 375  | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 5.060 and NRS 375.110, that the information provided is correct to the best of their |   |  |  |  |
| info   | ormation and belief, and can be supported by doc  | umentation if called upon to substantiate |  |  |  |
| the  | information provided herein. Furthermore, the   | parties agree that disallowance of any    |  |  |  |
| 100  | med exemption, or other determination of additi<br>% of the tax due plus interest at 1% per month.  | Pursuant to NRS 375.030, the Buyer and    |  |  |  |
| Sell   | ler shall be jointly and severally liable for any addi  | tional amount owed.                       |  |  |  |
|  | nature: WWW (QQS)   | Capacity: a gent                          |  |  |  |
| _  | nature:   | Capacity:                                 |  |  |  |
|  | SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION               |  |  |  |
|  | (REQUIRED)  | (REQUIRED)                                |  |  |  |
| Prir   | nt Name: Michael Smith and Jo Linda Smith   | Print Name: Patrick Jeckering             |  |  |  |
| Add  | iress: 1251 Spatter Cone Road   | Address: 1255 Spatter Cone Road           |  |  |  |
| City   | y: Wellington   | City: Wellington                          |  |  |  |
| Sta  |   | State: NV Zip: 89444                      |  |  |  |
| CO   | MPANY/PERSON REQUESTING RECORDING   | (required if not seller or buyer)         |  |  |  |
|  | First American Title Insurance  |   |  |  |  |
|  |   | File Number: <u>143-2527028 mk/ mk</u>    |  |  |  |
| No.  | dress 1663 US Highway 395, Suite 101  | State: NV Zip:89423                       |  |  |  |
| CIC  |   |   |  |  |  |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) |   |   |  |  |  |