

APN: 17-212-05
R.P.T.T.: \$0.00
Exempt: (NRS 375.090, Section 7)

Recording Requested By and,
After Recording, Mail To:

Mr. and Mrs. JOHN J. BURKE, Trustee
775 Sienna Station Way
Reno, NV 89512

Send Subsequent Tax Bills To:

Mr. and Mrs. JOHN J. BURKE, Trustee
775 Sienna Station Way
Reno, NV 89512
7757861907



KAREN ELLISON, RECORDER E07

GRANT, BARGAIN AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

JOHN J. BURKE,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY, to:

JOHN J. BURKE and KIEN L. BURKE, as co-Trustees of THE BURKE LIVING TRUST U/A dated November 19, 1996,

Whose mailing address is 775 Sienna Station Way, Reno, NV 89512;

All of his undivided interest in and to the following described real estate situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 – The Legal Description appeared previously in _____, recorded on _____, as Document No. _____ in _____ County Records, Douglas County, Nevada.

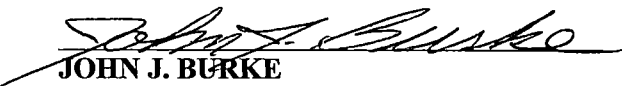
MORE commonly known as: 2001 Foothill Road, Genoa Nevada 89411, NV.

SUBJECT TO: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.


Dated this 25th day of October, 2018.


JOHN J. BURKE

State of Nevada
County of Washoe

This instrument was acknowledged before me on this 25th day of October 2018, by JOHN J. BURKE.

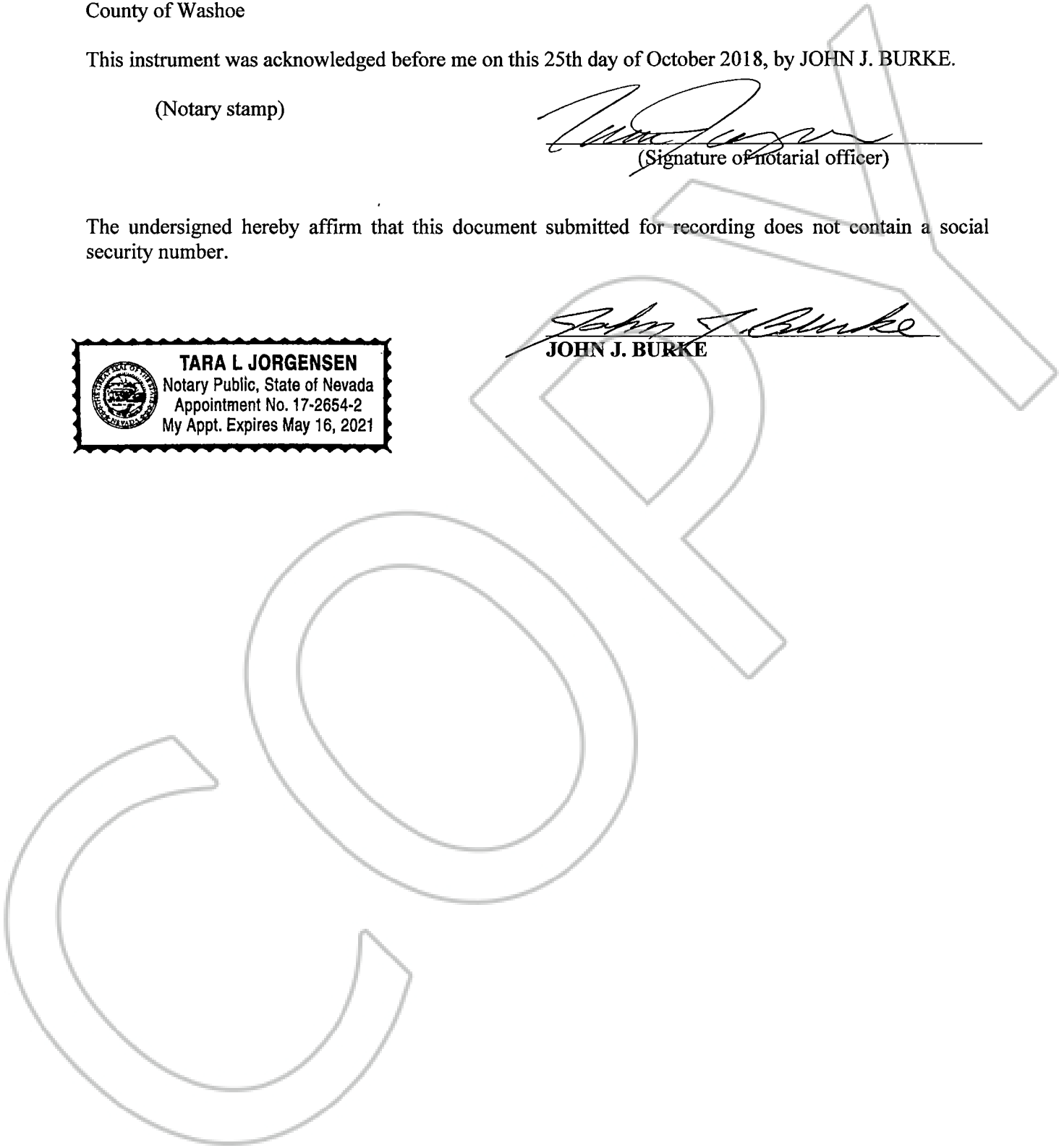
(Notary stamp)


(Signature of notarial officer)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.




JOHN J. BURKE



RPTT \$ 19.50
A portion of APN: 17-212-050
#17-011-05-01

**DAVID WALLEY'S RESORT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 5th day of March, 2000
between WALLEY'S PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership, Grantor,
and JOHN J. BURKE, a single man

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA)
COUNTY OF DOUGLAS)

WALLEY'S PARTNERS LIMITED PARTNERSHIP,
a Nevada limited partnership
By: Valley Partners, LLC, a
Nevada limited liability company,
managing general partner
By: Sierra Resorts Group, LLC, a
Nevada limited liability company,
its Manager

On the 2nd day of March,
2000, personally appeared before me,
a notary public, Robert W. Dunbar, known
to be the Chief Financial Executive of Sierra
Resorts Group, LLC, a Nevada limited
liability company and Manager of Valley
Partners, LLC, a Nevada limited liability
company and managing general partner
of Walley's Partners Limited Partnership,
a Nevada limited partnership, and he
acknowledged to me that he executed
the foregoing document on behalf of said
limited partnership.

By: [Signature]
Robert W. Dunbar
Chief Financial Executive

[Signature]
Notary Public



WHEN RECORDED MAIL TO
Name JOHN J. BURKE
Street 126 SOUTH MADDUX
City/State/ZIP RENO NV 89512

0488041
BK0300PG2872

Inventory No: 17-011-05-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255 and 0485265, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 17 AM 9:58

LINDA SLATER
RECORDER

\$8.50 PAID *[Signature]* DEPUTY

0488041

BK0300PG2873

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s):
 a. 17-212-05
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. ^{TS} Single Fam. Res.
 c. Condo/Townhouse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'/Ind'l
 g. Agricultural
 h. Mobile Home
 Other: timeshare

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Trust ok bc

3. a. Total Value /Sales Price of Property: **NO SALE**
 b. Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer without consideration to a revocable, inter-vivos trust for the benefit of the grantor.

5 Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John J. Burke Capacity: Grantor

Signature: John J. Burke Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: JOHN J. BURKE
 BURKE
 Address: 775 Sienna Station Way
 City: Reno
 State NV Zip: 89512

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: JOHN J. BURKE and KIEN L.
 Address: Same as Grantor
 City: Same as Grantor
 State: Same as Grantor Zip: Same as Grantor

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

NV Legal Docs, LLC
3500 Lakeside Court # 201
Tara Jorgenson (775) 336-8592

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)