

No APN
Mail Recorded Deed & Tax Statements to:
Phillip Slobogin
P.O. Box 625
Minden, NV 89423



KAREN ELLISON, RECORDER

WATER RIGHTS DEED

THIS INDENTURE made this 12th day of October, 2018, by and between Doug H. Lippincott, GRANTOR, and Phillip Slobogin, GRANTEE

WITNESSETH

THAT THE GRANTOR for good and valuable consideration delivered to him by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does hereby Grant, Bargain & Sale unto the GRANTEE, and to his successors, heirs and assigns forever, all of GRANTOR's right, title and interest in those certain water rights situate in the County of Douglas, State of Nevada and more particularly described as follows:

A portion of Permit 83619 issued by the Nevada State Engineer on October 13, 2014 and consisting of a duty of five (5) acre-feet annually along with a portion of the diversion rate being 0.022 cfs.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE and to his successors and assigns forever.

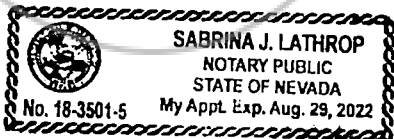
IN WITNESS WHEREOF the GRANTOR has executed this conveyance on the day and year first written above.

Grantor: *Doug H. Lippincott*
Doug H. Lippincott

STATE OF NEVADA)

COUNTY OF Cason) ss.

On this 12th day of October, 2018, before me, a Notary Public, personally appeared Doug H. Lippincott, who acknowledged to me that he executed the foregoing document.



Sabrina J. Lathrop
Notary Public
My Commission expires: 08-29-22

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) _____
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'/Ind'l
g) Agricultural h) Mobile Home
i) Other Water Deed

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 20,000⁰⁰
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ 20,060⁰⁰
Real Property Transfer Tax Due: \$ 78.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Doug H. Lippincott
Address: 2900 N. Hwy 395
City: Minden
State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Phillip Stabog
Address: 2960 Oasis Spring Rd
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)