DOUGLAS COUNTY, NV

2018-923143 This is a no fee document

12/03/2018 02:33 PM

NO FEE

DC/ASSESSOR



KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1219-14-001-016

Recording Requested By:

Name: DOUGLAS SONNEMANN

Address: 1616 8TH STREET

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax: \$N/A

AGRICULTURAL USE ASSESSMENT APPLICATION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN (Assessor's Parcel Number)	APN (As	sessor's	Parcel	Numb	er):
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1219-14-001-016

Return this application to: Douglas County Assessor 1616 8th St P O Box 218 Minden, NV 89423

RECEIVED

NOV 3 0 2018

This space for Recorder's Use Only

ASSESSOR'S OFFICE DOUGLAS COUNTY

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.
Attach additional sheets if necessary:
Owner: DNACAS. FORRESCER Representative:
Address: 9/3 SHERIBAG(NN, Address:
City/State/Zip: City/State/Zip:
89460
2.) Describe all the uses of the land for which you are requesting an agricultural designation,
such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live
on this parcel, the use would be both agricultural and residential). In addition, please describe
the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals,
bees, aquatic agriculture, hydroponic gardens.)
AGRICULTURAL & RESIDENCITÀL - RAISE GRASS HAY ROODS HORSES ON 18 LEASE TO SCOCCA RAMPAS
BOADS HORSES PAIR LEASE TO SCOCCA RAMPAS
FOR COW PASTURE.
3.) What is the size of the land devoted to agricultural use?
4.) Is this parcel contiguous to other lands controlled by the owner and designated as
agricultural? Yes No

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes?
6.) Was this property previously assessed as agricultural? VES If yes, when was it assessed as agricultural? (18)
7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes No
8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.
The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.
EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)
LONALD S. FORRESTEU Authority (i.e. Power of Attorney) May Date
913SHENISAULLA CONDITENDICE GOT-6215 -
Address/City/State/Zip Phone Number FAX Number
FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION Application Received Date Initial
Property Inspected Date Initial
Income Records Inspected: Date Initial
Written Notice of Approval or Denial Sent to Applicant Date Initial
Application forwarded to Department of Taxation Date Initial
Department of Taxation returned application Date Initial
Reasons for Approval or Derial and Other Pertinent Comments: Some organism due to changed Parcel alignment
Doulan N. Sonnamain Assessor 11/30/18
Signature of Official Processing Application Title Date