DOUGLAS COUNTY, NV RPTT:\$1209.00 Rec:\$35.00 2018-923159

\$1,244.00 Pgs=3

12/04/2018 10:22 AM

**ETRCO** 

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

APN#: 1220-21-510-063

RPTT: \$1,209.00

Escrow No.: 100692-WLD When Recorded Mail To:

Julie Walker and Tammy J. Ortiz

13655 Hwy 8, Business 88 El Cajón, CA 92021

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas W. Patterson and Teresa R. Patterson, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Juliet D. Walker, an single woman and Tammy J. Ortiz, a married woman as her sole and separate property as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 327 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/06/2018

Teresa R. Patterson

STATE OF Uto

COUNTY OF Lashing to This instrument was acknowledged before me on

11/16/18

My Public Notary Public

By Douglas W. Patterson and Teresa R. Patterson.

} ss

NOTARY PUBLIC **VERONICA OTTLEY** 685528 COMMISSION EXPIRES OCTOBER 20, 2019 STATE OF UTAH

## STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1220-21-510-063	)			
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse	b) ☐ Single Fam. Res.	DOCUME	ECORDERS OPTIONAL USE ONLY ENT/INSTRUMENT #: PAGE	
	e) ☐ Apt. Bldg	d) ⊠ 2-4 Plex f) □ Comm'l/Ind'l	DATE OF	RECORDING:	
	g)  Agricultural i) Other	h) ☐ Mobile Home	NOTES:_		
3.	Total Value/Sales Price of I Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	e Only (value of property)	\$310,00 ( \$310,00 \$1,209.	00.00	
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %				
	375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% o	on provided is correct to the if called upon to substanting of any claimed exempth the tax due plus interest	ne best of the intiate the intion, or oth at 1% per r	\	
owe Sign	d. nature & Congles 1	Buyer and Seller shall be	Capacity	nd severally liable for any additional amoun	it
Sign	nature Austo A To	theran	_Capacity	Granto	
/	SELLER (GRANTOR) INF (REQUIRED)		(REQUI		
Prin Nan		son and Teresa K.	Print Name	e: Julie Walker and Tammy J. Ortiz	
- 1	ress: P.O. Box 12487		Address:	13655 Hwy 8, Bus 88	
City State	***************************************		City: State:	CA Zip: 92021	
Print	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office	er)	any	Esc. #: 100692-WLD	
City	1362 Highway 395, \$  State/Zip: Gardnerville, NV				
~,	manage were diller title 144	<b>U</b> > 1.0			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)