DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=5 **2018-923169** 12/04/2018 01:11 PM

ETRCO

KAREN ELLISON, RECORDER

E05

Recording Requested 1	By:
Western Title Comp	any
Escrow No. 100639-KI)J
When Recorded Mail	Γo:
Jamie Lazaneo	
3478 Indian Drive	
Carson City NV 89705	

APN#: 1420-07-717-022

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature,

Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Jamie Lazaneo, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Galin Lazaneo, a married man as his sole and separate property all that real property situated in the City of Carson City, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 in Block C of HIGHLAND ESTATES UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 2, 1978, in Book 78, Page 130, as Document No. 20213.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed - Page 2

Jamie Lazaneo
STATE OF Novada
COUNTY OF Canon City This instrument was acknowledged before the on
by Jamie Lazaneo.
Notary Public
KAYLA JACOBSEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1289-5 - Expires January 20, 2020

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 in Block C of HIGHLAND ESTATES UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 2, 1978, in Book 78, Page 130, as Document No. 20213.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-07-717-022				(\setminus
2.	Type of Property:		FOR REC	ORDERS OPTI	ONAL	USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT#		
	c) Condo/Twnhse	d) ☐ 2-4 Plex		PAGE		
		f) Comm'l/Ind'l		ECORDING:		
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:		•	
	i) Other	, 				
3.	Total Value/Sales Price of Pri	roperty:	\$0.00			
	Deed in Lieu of Foreclosure					
	Transfer Tax Value:		\$0.00		***************************************	
	Real Property Transfer Tax 1	Due:	\$0.00			
	, -			\ \ \		
4.	If Exemption Claimed:			1 1		
		ption per NRS 375.090, S))		
	b. Explain Reason for	Exemption: Wife deedin	g off without	consideration		
_						
5.	Partial Interest: Percentage b	eing transferred: 100 %		Y /		
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substance of any claimed exempthe tax due plus interest	tiate the infortion, or other at 1% per mo	ir information and rmation provided determination of onth.	d belief, herein. f additic	and can be Furthermore, the onal tax due, may
	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liable	for any	additional amount
owe	1 71 71	\.	a	100		
	ature // /		_Capacity	Escrow	······	
Sign	ature		_Capacity			WOOD TO BE SEED OF THE SEED OF
/	SELLER (GRANTOR) INFO)PMATION	BUVER (C	GRANTEE) INFO	TRMAT	TON
	(REQUIRED)	DICIVITATION		ED)	JIXIVIA I	IOIN
Prin			Print Name:			
Nam	I .					
Add	ress: 3478 Indian Drive	Α.	Address:	3478 Indian Dr	ive	
City	Carson City		City:	Carson City		
State	∷ NV Z	ip: 89701	State:	NV	Zip:	89701
1		/ /				
	<u> 1PANY/PERSON REQUEST</u>					
	(required if not the seller or buyer		**	U 100500 IXD		
Print Addr	Name: eTRCo, LLC, On beharess: Carson Office	in of western Little Compa	any Es	sc. #: <u>100639-KD</u> .	Ţ	
Addi	ess: Carson Office 2310 S. Carson St, Su	ite 5 Δ				
City/	State/Zip: Carson City, NV 89					
City		JO RECORD THIS FORM I	MAY BE RECO	ORDED/MICROFI	LMED)	
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