



00083751201809231920030030

KAREN ELLISON, RECORDER

E05

APN: 1420-07-112-035

RECORDING REQUESTED BY

THOMAS A. COLLINSAFTER RECORDATION, RETURN TO
AND SEND TAX STATEMENTS TO**Craig Curtis Harnar****877 Ridge Crest Drive****Carson City, NV 89705**

AFFIRMATION - The undersigned does hereby affirm that this document, and all exhibits which may be attached hereto, DOES NOT contain the Social Security Number of any person, pursuant to NRS 239B.030.

QUITCLAIM DEED

CRAIG C. HARNAR, an unmarried man, does hereby convey to **COLTON CURTIS HARNAR** and **VICTORIA VALEEN HARNAR**, Husband and Wife, as Community Property with Right of Survivorship, all of my right, title and interest in the real property commonly known as 877 Ridge Crest Drive, in the City of Carson, County of Douglas, State of Nevada, more particularly described as

Lot B4, in Block B, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at page 6072, as Document No. 420670, Official Records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the Grantees and to their successors and assigns forever

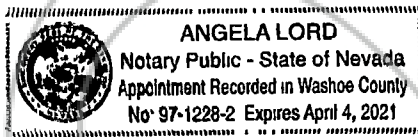
IN WITNESS WHEREOF, the Grantor has hereunto set his hand this 7 day of NOV., 2018

Grantor Craig C Harnar
CRAIG C. HARNAR

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On this 7th day of November, 2018, personally appeared before me, a Notary Public, **CRAIG C. HARNAR**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged to me that he executed this instrument

NOTARY PUBLIC Angela Lord
in and for said State and County



STATE OF NEVADA DECLARATION OF VALUE

1 Assessor Parcel Number (s)
 a) 1420-07-112-035
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt Bldg	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY
 Notes Buy by Angela Land to
put Father to son & daughter
in law

3 Total Value/Sales Price of Property \$ 0
 Deed in Lieu of Foreclosure Only (value of property) \$ 0
 Transfer Tax Value \$ 0
 Real Property Transfer Tax Due \$ 0

4 If Exemption Claimed 5
 a Transfer Tax Exemption, per NRS 375 090, Section _____
 b Explain Reason for Exemption TRANSFER OF TITLE TO A PERSON
RELATED W/ 1st DEGREE / Father to son & daughter in law

5 Partial Interest Percentage being transferred 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)	
Print Name.	<u>CRIG C. HANJAR</u>	Print Name:	<u>COLTON CURTIS HANJAR</u>
Address	<u>877 RIDGE CREST DR</u>	Address	<u>877 RIDGE CREST DR</u>
City	<u>CARSON CITY</u>	City:	<u>CARSON CITY</u>
State	<u>NV</u> Zip: <u>89405</u>	State:	<u>NV</u> Zip: <u>89725</u>

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: THOMAS A COLLINS Escrow # _____
 Address: 429 W. TRUMB LANE
 City: RENO State: NV Zip: 89505