DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

IRS

2018-923207 12/05/2018 09:25 AM

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Pgs=2

KAREN ELLISON, RECORDER

**Assessor's Parcel Number:** 

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

16999

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

334015618

## **Notice of Federal Tax Lien**

(Rev. February 2004)

Area:	Serial Number	For Optional Use by Recording Office
SMALL BUSINESS/SELF EMPLOYED AREA #6		
Lien Unit Phone: (800) 829-3903	334015618	^

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer RICHARD BRIAN BELL

Residence

PO BOX 1467

MINDEN, NV 89423-1467

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
CIVP	09/30/2016		08/07/2017		3228.88
CIVP	12/31/2016	XXX-XX-3045	08/07/2017	09/06/2027	830.22
Place of Filing					
	DOUGLA	Y RECORDER AS COUNTY N, NV 89423		Total	\$ 4059.10
This notice wa	as prepared and s	igned at SE	ATTLE, WA		, on this,

This notice was prepared and signed atSEA	TTLE, WA	, on this,
he 21st day of November , 2018.		
For G.J. PARTER-LOUIS	Title ACS SBSE (800) 829-3903	26-00-0008
MOTE: Continue of officer wheel all I all I	1 1 41 4 31 14 11 11 11 11	( ) ( ) ( ) ( ) ( )

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)