DOUGLAS COUNTY, NV

2018-923227

RPTT:\$1119.30 Rec:\$35.00 \$1,154.30

Pgs=2

12/05/2018 11:51 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-21-710-044

File No:

143-2554031 (mk)

R.P.T.T.:

\$1,119.30

When Recorded Mail To: Mail Tax Statements To: Travis F. Edmunds and Katrina N. Edmunds 1376 Leonard Road Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alexander G. Ferone, a married man, as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Travis F. Edmunds and Katrina N. Edmunds, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 524, OF GARDNERVILLE RANCHOS UNIT NO. 7, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/29/2018

STATE OF

**NEVADA** 

: 55.

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on \_ Alexander G. Ferone.

(My commission expires:

**EMILY TOBIAS** 

Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 17-2785-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated October 29, 2018 under Escrow No. 143-2554031.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	er(s)		/\
a)	1220-21-710-044			( )
b)				\ \
c)_				\ \
d)_			•	\ \
2.	Type of Property			\ \
a)	Vacant Land	b) x Single Fam. Res	. FOR RECORD	ERS OPTIONAL USE
c)	Condo/Twnhse	d) 2-4 Plex	Book	Page:
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recordi	ng:
g)	Agricultural	h) Mobile Home	Notes:	
i)	Other	.,		
,	<del></del>	wise of Duenoubu	4207.00	NO 00
3. a) Total Value/Sales Price of Property: \$287,000.00				
b) Deed in Lieu of Foreclosure Only (value of property) (_\$				)
	c) Transfer Tax Value:		\$287,000.00	
	d) Real Property Transfer Tax Due		\$1,119.30	
4.	. If Exemption Claimed:			
a. Transfer Tax Exemption, per 375.090, Section:				
b. Explain reason for exemption:				
			//_	
5. Partial Interest: Percentage being transferred:%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate				
the	information provided	herein. Furthermore, th	e parties agree tha	at disallowance of any
claimed exemption, or other determination of additional tax due, may result in a penalty of				
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer a Seller shall be jointly and severally liable for any additional amount owed.				d sys.030, the Buyer and
	nature:	1/8/	Capacity:	agent
_		~~	Capacity:	ager
Signature: SELLER (GRANTOR) INFORMATION			· · · · · · · · · · · · · · · · · · ·	TEE) INFORMATION
	(REQUIR	RED)	(RE	QUIRED)
Deim	t Name: Alexander G.	Earona		vis F. Edmunds and
	ress: 1319 Wilson C			rina N. Edmunds Leonard Road
		iller		
City	· · · · · · · · · · · · · · · · · · ·	Zip: 89410	City: Gardnervi	···
Stat		- N.	State: <u>NV</u>	Zip: 89460
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  First American Title Insurance				
Prin	t Name: Company	TIGG HISGINING	File Number: 143-2	2554031 mk/ et
Address 1663 US Highway 395, Suite 101				
City: Minden State: NV Zip: 89423				
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				