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KAREN ELLISON, RECORDER E03

Natalia K Vander Laan, Esq

A.P.N.: 1220-01-002-027

Recording Requested By:)
Vander Laan Law Firm, LLC)
1624 10th St, Suite 3)
Minden, NV 89423)

When Recorded Mail to:)
Vander Laan Law Firm, LLC)
1624 10th St, Suite 3)
Minden, NV 89423)

Mail Tax Statement to:)
Ralph and Betty Lynn)
916 Black Sage Circle)
Gardnerville, NV 89410)

RPTT \$0 00 Exempt (3)
Exempt (3) A transfer of title recognizing true status of ownership, same to same, joint tenant to community property, made without consideration

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT

RALPH GARY LYNN and BETTY JUNE LYNN, who took title as, R G LYNN and BETTY J LYNN, husband and wife as joint tenants with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto

RALPH GARY LYNN and BETTY JUNE LYNN,
husband and wife, as community property with right of survivorship

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described below, together with all improvements, tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues of profits thereof

Legal description

See Exhibit A attached hereto and made a part hereof

Subject to

- 1 Taxes for the current fiscal year, paid current
- 2 Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easement now of record, if any

This deed was prepared without the benefit of title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on December 4, 2018, in Douglas County, State of Nevada



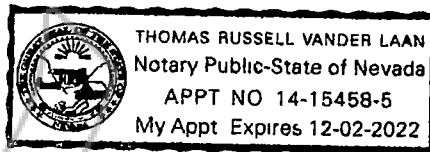
 RALPH GARY LYNN



 BETTY JUNE LYNN

STATE OF NEVADA)
) ss
 COUNTY OF Douglas)

This instrument was acknowledged before me on this 4th day of December, 2018, by Ralph Gary Lynn and Betty June Lynn





 NOTARY PUBLIC

Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows

Parcel No. 1

A parcel of land located in the Southwest ¼ of the Southeast ¼ of Section 1, Township 12 North, Range 20 East, M D B & M , described as follows

Beginning at a point on the Northeast side of Black Sage Circle, which is the Southeasterly corner of the lot from which the South ¼ corner of said Section 1, Township 12 North, Range 20 East, M.D B & M., bears South 26°08'22" West, 976.22 feet, thence North 37°41'51" East, 560.99 feet, thence along the North line of the Southwest ¼ of Southeast ¼ of Section 1, North 89°52'03" West, 492.60 feet, thence South 7°28'17" East, 333.36 feet to a cul-de-sac, thence on a curve to the right of the cul-de-sac with 50 foot radius from a tangent bearing of North 82°31'45" East, through an angle of 112°39'50" for a length of 98.32 feet; thence South 44°48'52" East, 73.02 feet to the Point of Beginning.

Parcel No. 2.

Together with an easement for a road located in the Southwest ¼ Southeast ¼ Section 1, Township 12 North, Range 20 East, M D B & M , known as the Black Sage Circle, 50 feet wide, being 25 feet on each side of the centerline with a cul-de-sac at the Northwest and with a 50 foot radius and described as follows

Beginning at a point in the centerline of the Fish Springs Road from which the South ¼ corner of said Section 1 bears South 44°19'12" West, 897.84 feet, thence running North 44°48'25" West, 421.32 feet to the center of the cul-de-sac, including a 50 foot radius cul-de-sac

The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the Office of the County Recorder of Douglas, Nevada on September 20, 2005, in Book 905, Page 7636, as Document No 655577, Official Records.

SPACE BELOW FOR RECORDER

STATE OF NEVADA
DECLARATION OF VALUE

1 Assessor Parcel Number(s)
 a) 1220-01-002-027
 b) _____
 c) _____
 d) _____

2 Type of Property
 a) Vacant Land b) Single Fam Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING _____ | |
| NOTES _____ | |

3 Total Value/Sales Price of Property \$0 00
 Deed in Lieu of Foreclosure Only (value of property) (\$0 00)
 Transfer Tax Value \$0 00
 Real Property Transfer Tax Due \$0.00

4 If Exemption Claimed
 a Transfer Tax Exemption per NRS 375 090, Section # 3
 b Explain Reason for Exemption A transfer of title recognizing true status of ownership, same to same, joint tenant to community property, made without consideration

5 Partial Interest Percentage being transferred 100 00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature R. G. Lynn Capacity Grantor/Grantee

Signature Betty J. Lynn Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name R G Lynn & Betty J Lynn
 Address 916 Black Sage Circle
 City Gardnerville
 State NV Zip 89410

Print Name Ralph Gary & Betty June Lynn
 Address 916 Black Sage Circle
 City Gardnerville
 State NV Zip 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name Vander Laan Law Firm LLC Escrow # _____

Address 1624 10th St, Suite 3
 City Minden State NV Zip 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)